

*Shingle Creek at Bronson  
Community Development District*

*Agenda*

*May 1, 2023*

# AGENDA

# *Shingle Creek at Bronson Community Development District*

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219 E. Livingston Street, Orlando, Florida 32801

Phone: 407-841-5524 – Fax: 407-839-1526

April 24, 2023

Board of Supervisors  
Shingle Creek at Bronson  
Community Development District

Dear Board Members:

The meeting of the Board of Supervisors of the Shingle Creek at Bronson Community Development District will be held **Monday, May 1, 2023 at 11:00 a.m. at the Oasis Club at ChampionsGate, 1520 Oasis Club Blvd., ChampionsGate, FL 33896.** Following is the advance agenda for the regular meeting:

1. Roll Call
2. Public Comment Period
3. Approval of Minutes of the March 6, 2023 Meeting
4. Ratification of Series 2021 Requisitions #13 - #14
5. Approval of Request for Transfer of Environmental Resource Permit
6. Consideration of Resolution 2023-04 Approving the Proposed Fiscal Year 2024 Budget and Setting a Public Hearing
7. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet and Income Statement
8. Other Business
  - A. Discussion of Pending Plat Conveyances
  - B. Status of Permit Transfers
9. Supervisor's Requests
10. Adjournment

The balance of the agenda will be discussed at the meeting. In the meantime, if you should have any questions, please contact me.

Sincerely,

George S. Flint  
District Manager

Cc: Jan Carpenter, District Counsel  
David Reid, District Engineer

Enclosures

# MINUTES

MINUTES OF MEETING  
SHINGLE CREEK AT BRONSON  
COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Shingle Creek at Bronson Community Development District was held on Monday, March 6, 2023 at 11:00 a.m. at the Oasis Club at ChampionsGate, 1520 Oasis Club Blvd. ChampionsGate, Florida.

Present and constituting a quorum were:

Adam Morgan	Chairman
Rob Bonin <i>joined late</i>	Vice Chairman
Brent Kewley	Assistant Secretary
Seth Yawn	Assistant Secretary

Also present were:

George Flint	District Manager
Kristen Trucco	District Counsel
Amanda Udstad	District Engineer
Alan Scheerer	Field Manager

**FIRST ORDER OF BUSINESS**

**Roll Call**

Mr. Flint called the meeting to order and called the roll at 11:00 a.m. We have three Board members here and we have a quorum.

**SECOND ORDER OF BUSINESS**

**Public Comment Period**

Mr. Flint: Next is public comment period and there are no members of the public here.

**THIRD ORDER OF BUSINESS**

**Approval of Minutes of the February 6, 2023 Meeting**

Mr. Flint: We will move on to approval of the February 6<sup>th</sup> minutes. Did the Board have any comments or corrections to those?

Mr. Morgan: They look fine.

On MOTION by Mr. Morgan seconded by Mr. Kewley, with all in favor, the Minutes of the February 6<sup>th</sup> Board meeting, were approved as presented.

**FOURTH ORDER OF BUSINESS**

**Ratification of Series 2021 Requisitions #11 - #12**

Mr. Flint: We have ratification of Requisition #11 for the Series 2021 bonds for Hamilton Engineering for \$670 and then Requisition #12 to Lennar Homes, LLC for \$625,605.48.

On MOTION by Mr. Morgan seconded by Mr. Kewley, with all in favor, the Series 2021 Requisitions #11- #12, were ratified.

**FIFTH ORDER OF BUSINESS**

**Consideration of Resolution 2023-03 Ratifying Conveyance of Improvements Related to the Series 2021 Bonds**

Mr. Flint: Resolution 2023-03 Ratifies the conveyance of improvements related to the Series 2021 bonds, Kristen.

Ms. Trucco: Like George said, these are conveyance documents related to a requisition for series 2021 bonds specifically requisition #12 which is included in your agenda and the Board just ratified that requisition. This is approving the conveyance documents specifically for pothole water, sanitary sewer, and reclaimed water systems in the Cove at Storey Lake III plat, The Cove at Storey Lake IV plat, and The Cove at Storey Lake V plat so attached to the resolution are our usual conveyance documents for improvements only. The first is a bill of sale. This is the instrument that actually transfers the utilities from the developer Len OT Holdings, LLC to the CDD. These utilities are actually going to be subsequently transferred to Tohopekaliga Water Authority in accordance with the development plan to the CDD. I also attached the resolution regarding agreement of taxes and our owner's affidavit. Those are assurances from the developer that there are no outstanding taxes related to these improvements or the underlying real property and the owners' affidavits assurance from the developer that there are no encumbrances on the improvement or the underlying real property that would hinder the ability of the CDD to own and subsequently convey these improvements to Tohopekaliga Water Authority. Following that is the certificate of the District Engineer. This is a requirement under the bond documents for the CDD specifically that the District Engineer certify that these improvements have been constructed in accordance with development plans in requirements for the CDD and that the conveyance to

Tohopekaliga Water Authority is consistent again with the development plans for the CDD. If there are any questions, we can take these now otherwise we are looking for resolution to approve 2023-03 which will ratify conveyance documents related to Requisition #12 of the series 2021 bonds.

On MOTION by Mr. Morgan seconded by Mr. Kewley, with all in favor, Resolution 2023-03 Ratifying Conveyance of Improvements Related to the Series 2021 Bonds, was ratified.

**SIXTH ORDER OF BUSINESS**

**Consideration of Resolution to Establish State Board of Administration Operating Reserve Account**

Mr. Flint: Next is a resolution to establish a State Board of Administration Operating Reserve Account. The State Board of Administration operates the Florida prime investment pool. This is a local government surplus trust fund created pursuant to the statutes. We use this as the investment mechanism for the District’s funds. We have an account already with them for capital reserve but this account is an operating reserve so within the general fund this will allow us to invest in an interest earning account for funds that are sitting in the general fund.

Mr. Morgan: How much do we usually invest in this?

Mr. Flint: Usually we take the funds less 60 days and we will invest that so right now on the balance sheet in the general fund we have \$448,000 in cash and it is not earning interest so. It is liquid and we can get it within 24 hours. It is conservative so the principal is safe.

On MOTION by Mr. Morgan seconded by Mr. Yawn, with all in favor, the Resolution to Establish State Board of Administration Operating Reserve Account, was approved.

**SEVENTH ORDER OF BUSINESS**

**Staff Reports**

**A. Attorney**

Mr. Flint: Anything else, Kristen?

Ms. Trucco: Nothing from me.

**B. Engineer**

Mr. Flint: Amanda, anything?

Ms. Udstad: I am working on the permit transfer list and we have that down here number eight. We are working on getting for South Florida the transfer.

Mr. Flint: That is the transfer to the operating entity?

Ms. Udstad: Yes.

**C. District Manager’s Report**

**i. Approval of Check Register**

Mr. Flint: You have approval of the check register from February 1<sup>st</sup> through February 27<sup>th</sup> for \$25,036.54. Any questions?

On MOTION by Mr. Morgan seconded by Mr. Kewley, with all in favor, the Check Register, was approved.

**ii. Balance Sheet and Income Statement**

Mr. Flint: You have the unaudited financial statements through January 31<sup>st</sup>. If there are any questions, we can discuss those otherwise there is no action required.

**EIGHTH ORDER OF BUSINESS                      Other Business**

**A. Discussion of Pending Plat Conveyances**

**B. Status of Permit Transfers**

*\*Mr. Bonin joined the meeting at this time.*

Mr. Flint: Any discussion on any other pending plats or conveyances that we need to talk about?

Ms. Trucco: Not that I am aware of. I think we are caught up.

Mr. Morgan: I think we are caught up.

Mr. Flint: Permit transfers, I guess we are working on the transfer to the operating entity for the ERP.

Ms. Udstad: Right, I just got the certification of completion and we are working on the transfer part now, so.

Mr. Morgan: Very good.

Mr. Bonin: When do we see that package?

Ms. Udstad: I should be able to send that to you this week. Dave is reviewing it and then I can send it to you for signature then we will be able to submit it to South Florida.



Mr. Bonin: Okay, cool.

**NINTH ORDER OF BUSINESS**

**Supervisor’s Requests**

Mr. Flint: Anything that was not on the agenda that the Board wanted to discuss?

Mr. Morgan: I know at the last meeting; we talked about the landscaping contract. How is that going?

Mr. Scheerer: It is going great. Down to Earth went ahead and made the final recommended repairs before issuance of their final check. There was some fert and pest that needed to be done and that has been confirmed. There were a handful of arboriculture nets that needed to be replaced and Kirkland is doing it.

Mr. Morgan: So now Kirkland is comfortable with taking over?

Mr. Scheerer: Every bit of it. He is doing it as we speak.

Mr. Morgan: That is all I had.

Mr. Scheerer: It has all been completed.

Mr. Flint: If there is nothing else, is there a motion to adjourn?

**TENTH ORDER OF BUSINESS**

**Adjournment**

On MOTION by Mr. Morgan seconded by Mr. Kewley, with all in favor, the meeting was adjourned at 11:09 a.m.

\_\_\_\_\_  
Secretary / Assistant Secretary

\_\_\_\_\_  
Chairman / Vice Chairman

# SECTION IV

**SHINGLE CREEK AT BRONSON COMMUNITY DEVELOPMENT DISTRICT  
SPECIAL ASSESSMENT BONDS, SERIES 2021**

(Acquisition and Construction)

The undersigned, a Responsible Officer of the Shingle Creek at Bronson Community Development District (the “District”) hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the “Trustee”), dated as of April 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of April 1, 2021 (collectively, the “Indenture”) (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: **13**

(B) Identify Acquisition Agreement, if applicable;

(C) Name of Payee:

**Hamilton Engineering & Surveying, LLC**

(D) Amount Payable: **\$1,885.00**

(E) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

**Invoice #69213 – Preparation & Review of Lennar reimbursement. (Jan.23)**

(F) Fund or Account and subaccount, if any, from which disbursement to be made:

**Series 2021 Acquisition and Construction Account of the Acquisition and Construction Fund.**

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
2. each disbursement set forth above is a proper charge against the Series 2021 Acquisition and Construction Account;
3. each disbursement set forth above was incurred in connection with the Cost of the 2021 Project; and
4. each disbursement represents a Cost of the 2021 Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested are on file with the District.

SHINGLE CREEK AT BRONSON  
COMMUNITY DEVELOPMENT  
DISTRICT

By: Adam Morgan  
Responsible Officer

Date: 3/22/2023 | 3:52 PM PDT

**CONSULTING ENGINEER'S APPROVAL FOR  
NON-COST OF ISSUANCE OR NON-OPERATING COSTS REQUESTS ONLY**

The undersigned Consulting Engineer hereby certifies that this disbursement is for the Cost of the 2021 Project and is consistent with: (i) the Acquisition Agreement; and (ii) the report of the Consulting Engineer, as such report shall have been amended or modified.



Consulting Engineer

3-13-23

**Invoice**

TAMPA OFFICE  
3409 w. lemon street  
tampa, fl 33609  
813.250.3535

Shingle Creek at Bronson CDD  
1408 Hamlin Avenue  
Unit E  
St. Cloud, FL 34771

February 6, 2023  
Project No: 03752.0002  
Invoice No: 69213  
Project Manager: David Reid

Project 03752.0002 Shingle Creek at Bronson CDD-Construction  
Email invoices to: Teresa Viscara  
tviscarra@gmscfl.com

**Professional Services for the Period: December 25, 2022 to January 28, 2023**

Phase 030A Administration

**Professional Personnel**

			<b>Hours</b>	<b>Rate</b>	<b>Amount</b>
Constr Admin Director					
Porpora, Amanda	1/16/2023		1.00	120.00	120.00
audit					
Porpora, Amanda	1/17/2023		2.00	120.00	240.00
audit					
Porpora, Amanda	1/18/2023		1.00	120.00	120.00
audit					
Porpora, Amanda	1/20/2023		1.00	120.00	120.00
audit					
Totals			5.00		600.00
<b>Total Labor</b>					<b>600.00</b>
<b>Total for this Section:</b>					<b>\$600.00</b>

Phase 030B Reporting

**Professional Personnel**

			<b>Hours</b>	<b>Rate</b>	<b>Amount</b>
Eng Sr Project Manager, PE, Sr VP					
Reid, David	1/5/2023		2.00	190.00	380.00
Reimbursement review & edits					
Reid, David	1/6/2023		.50	190.00	95.00
Reimbursement review & edits					
Reid, David	1/10/2023		.50	190.00	95.00
Lennar reimbursement					
Reid, David	1/26/2023		1.50	190.00	285.00
Reimbursement CR#8					
Reid, David	1/27/2023		1.00	190.00	190.00
Reimbursement CR#8					
Constr Admin Director					
Porpora, Amanda	1/6/2023		2.00	120.00	240.00

Project	03752.0002	SC at Bronson CDD Construction	Invoice	69213
	Reimbursement			
	Totals	7.50	1,285.00	
	<b>Total Labor</b>			<b>1,285.00</b>
			<b>Total for this Section:</b>	<b>\$1,285.00</b>
			<b>TOTAL DUE THIS INVOICE:</b>	<b>\$1,885.00</b>

**Billed-to-Date**

	<b>Current</b>	<b>Prior</b>	<b>Total</b>
Labor	1,885.00	34,582.50	36,467.50
<b>Totals</b>	<b>1,885.00</b>	<b>34,582.50</b>	<b>36,467.50</b>

**Outstanding Invoices**

<b>Number</b>	<b>Date</b>	<b>Balance</b>
68979	12/30/2022	670.00
<b>Total</b>		<b>670.00</b>

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion (United Nations 1994).

There are a number of reasons why the number of children in the world is increasing. One of the main reasons is that the number of children who are surviving to adulthood is increasing. This is due to a number of factors, including improved medical care, better nutrition, and a decrease in child mortality. Another reason is that the number of children who are being born is increasing. This is due to a number of factors, including a decrease in the age at which women are having children, and an increase in the number of children who are being born to women who are already having children.

The increase in the number of children in the world is a cause for concern. This is because children are the most vulnerable members of society, and they are often the most affected by poverty and social inequality. In addition, the increase in the number of children in the world is putting a strain on the world's resources, and it is making it more difficult to provide for the basic needs of all children.

There are a number of things that can be done to help reduce the number of children in the world. One of the most important things is to improve the health and nutrition of children. This can be done by providing access to clean water, adequate food, and medical care. Another important thing is to provide education for children. This can help children to become self-sufficient and to contribute to their communities.

It is important to remember that children are the future of the world. If we do not take action now to reduce the number of children in the world, we are putting the future of our planet at risk. We must work together to ensure that every child has the opportunity to live a healthy and happy life.

*Journal of Child Psychology and Psychiatry*, 2001, 42, 101–102  
© Association for Child Psychology and Psychiatry

**SHINGLE CREEK AT BRONSON COMMUNITY DEVELOPMENT DISTRICT  
SPECIAL ASSESSMENT BONDS, SERIES 2021**

(Acquisition and Construction)

The undersigned, a Responsible Officer of the Shingle Creek at Bronson Community Development District (the “District”) hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank National Association, as trustee (the “Trustee”), dated as of April 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of April 1, 2021 (collectively, the “Indenture”) (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: **14**

(B) Identify Acquisition Agreement, if applicable;

(C) Name of Payee:

**Hamilton Engineering & Surveying, LLC**

(D) Amount Payable: **\$673.42 \*Partial Payment**

(E) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):

**Invoice #69463 – Final Review of Lennar reimbursement. (Feb.23)**

(F) Fund or Account and subaccount, if any, from which disbursement to be made:

**Series 2021 Acquisition and Construction Account of the Acquisition and Construction Fund.**

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
2. each disbursement set forth above is a proper charge against the Series 2021 Acquisition and Construction Account;
3. each disbursement set forth above was incurred in connection with the Cost of the 2021 Project; and
4. each disbursement represents a Cost of the 2021 Project which has not previously been paid.



The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Originals of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested are on file with the District.

SHINGLE CREEK AT BRONSON  
COMMUNITY DEVELOPMENT  
DISTRICT

By: Adam Morgan  
Responsible Officer

Date: 3/22/2023 | 3:52 PM PDT

**CONSULTING ENGINEER'S APPROVAL FOR  
NON-COST OF ISSUANCE OR NON-OPERATING COSTS REQUESTS ONLY**

The undersigned Consulting Engineer hereby certifies that this disbursement is for the Cost of the 2021 Project and is consistent with: (i) the Acquisition Agreement; and (ii) the report of the Consulting Engineer, as such report shall have been amended or modified.



3-13-23

Consulting Engineer

**Invoice**

TAMPA OFFICE  
3409 w. lemon street  
tampa, fl 33609  
813.250.3535

\*\*\* \$673.42 funded on Series 2021 Req.14

\*\*\* \$186.58 funded through General Fund

Shingle Creek at Bronson CDD  
1408 Hamlin Avenue  
Unit E  
St. Cloud, FL 34771

March 5, 2023  
Project No: 03752.0002  
Invoice No: 69463  
Project Manager: David Reid

Project 03752.0002 Shingle Creek at Bronson CDD-Construction  
Email invoices to: Teresa Viscara  
tviscarra@gmscfl.com

**Professional Services for the Period: January 29, 2023 to February 25, 2023**

Phase 030B Reporting

**Professional Personnel**

		Hours	Rate	Amount
Eng Sr Project Manager, PE, Sr VP				
Reid, David	2/3/2023	.50	190.00	95.00
final review and submittal				
Reid, David	2/8/2023	.50	190.00	95.00
conveyances - Req #8				
Reid, David	2/10/2023	1.00	190.00	190.00
Engineer's Certification - conveyances to Toho				
Constr Admin Director				
Porpora, Amanda	2/7/2023	2.00	120.00	240.00
requisition #12				
Porpora, Amanda	2/8/2023	1.00	120.00	120.00
requisition #12				
Porpora, Amanda	2/9/2023	1.00	120.00	120.00
requisition #12				
Totals		6.00		860.00
<b>Total Labor</b>				<b>860.00</b>

**Total for this Section: \$860.00**

**TOTAL DUE THIS INVOICE: \$860.00**

**Billed-to-Date**

	Current	Prior	Total
Labor	860.00	36,467.50	37,327.50
<b>Totals</b>	<b>860.00</b>	<b>36,467.50</b>	<b>37,327.50</b>

**Outstanding Invoices**

Number	Date	Balance
69213	2/6/2023	1,885.00
<b>Total</b>		<b>1,885.00</b>

# SECTION V

# Request for Transfer of Environmental Resource Permit to the Perpetual Operation and Maintenance Entity

Instructions: Complete this form to transfer to the permit to the operation and maintenance entity. This form can be completed concurrently with, or within 30 days of approval of, the As-Built Certification and Request for Conversion to Operation Phase (Form 62-330.310(1)). Please include all documentation required under Section 12.2.1(b) of Applicant's Handbook Volume I (see checklist below). **Failure to submit the appropriate final documents will result in the permittee remaining liable for operation and maintenance of the permitted activities.**

Permit No.: 49-101447-P                      Application No(s): 181220-1067

Project Name: Shingle Creek at              Phase (if applicable):  
Bronson

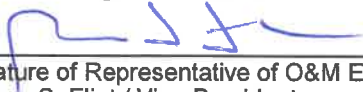
A. **Request to Transfer:** The permittee requests that the permit be transferred to the legal entity responsible for operation and maintenance (O&M).

By: _____ Signature of Permittee Lennar Homes, LLC Company Name 407-586-4063 / rob.bonin@Lennar.com Phone/email address	Rob Bonin / Authorized Agent Name and Title 6675 Westwood Blvd., 5th Floor Company Address Orlando, FL 32821 City, State, Zip
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B. **Agreement for System Operation and Maintenance Responsibility:** The below-named legal entity agrees to operate and maintain the works or activities in compliance with all permit conditions and provisions of Chapter 62-330, Florida Administrative Code (F.A.C.) and Applicant's Handbook Volumes I and II.

The operation and maintenance entity does not need to sign this form if it is the same entity that was approved for operation and maintenance in the issued permit.

Authorization for any proposed modification to the permitted activities shall be applied for and obtained prior to conducting such modification.

By:  _____ Signature of Representative of O&M Entity George S. Flint / Vice-President Name and Title gflint@gmscfl.com Email Address 407-841-5524 Phone	Governmental Management Services - Central Florida, LLC Name of Entity for O&M 219 East Livingston Street Address Orlando, FL 32801 City, State, Zip _____ Date
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Enclosed are the following documents, as applicable:

- Copy of recorded transfer of title to the operating entity for the common areas on which the stormwater management system is located (unless dedicated by plat)
- Copy of all recorded plats
- Copy of recorded declaration of covenants and restrictions, amendments, and associated exhibits
- Copy of filed articles of incorporation (if filed before 1995)



- A Completed documentation that the operating entity meets the requirements of Section 12.3 of Environmental Resource Permit Applicant's Handbook Volume I. (Note: this is optional, but aids in processing of this request)



# SECTION VI

**RESOLUTION 2023-04**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK AT BRONSON COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2023/2024 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the District Manager has heretofore prepared and submitted to the Board of Supervisors (“**Board**”) of the Shingle Creek at Bronson Community Development District (“**District**”) prior to June 15, 2023, a proposed budget (“**Proposed Budget**”) for the fiscal year beginning October 1, 2023 and ending September 30, 2024 (“**Fiscal Year 2023/2024**”); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK AT BRONSON COMMUNITY DEVELOPMENT DISTRICT:**

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2023/2024 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

DATE: August 7, 2023  
HOUR: 11:30 a.m.  
LOCATION: Oasis Club at ChampionsGate  
1520 Oasis Club Blvd.  
ChampionsGate, FL 33896

3. **TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT.** The District Manager is hereby directed to submit a copy of the Proposed Budget to Osceola County at least 60 days prior to the hearing set above.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District’s Secretary is further directed to post the approved Proposed Budget on the District’s website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED THIS 1<sup>ST</sup> DAY OF MAY, 2023.**

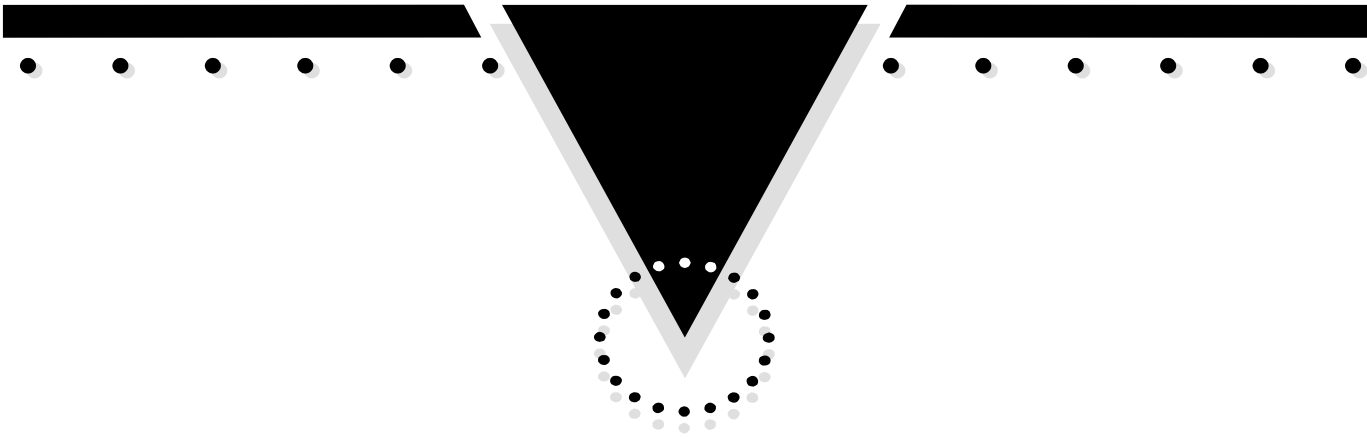
ATTEST:

**SHINGLE CREEK AT BRONSON  
COMMUNITY DEVELOPMENT  
DISTRICT**

\_\_\_\_\_  
Secretary/Assistant Secretary

By: \_\_\_\_\_  
Its: \_\_\_\_\_





**Shingle Creek at Bronson  
Community Development District**

**Proposed Budget**

**FY 2024**



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# Shingle Creek at Bronson

## Community Development District

### Fiscal Year 2024 General Fund

Adopted Budget FY2023	Actual Thru 3/31/23	Projected Next 6 Months	Total Thru 9/30/23	Proposed Budget FY2024
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**Revenues**

Special Assessments - Tax Roll	\$287,180	\$271,017	\$16,163	\$287,180	\$287,180
Carry Forward Surplus *	\$178,364	\$191,375	\$0	\$191,375	\$91,786
<b>Total Revenues</b>	<b>\$465,544</b>	<b>\$462,392</b>	<b>\$16,163</b>	<b>\$478,555</b>	<b>\$378,966</b>

**Expenditures**

**Administrative**

Supervisor Fees	\$9,600	\$3,200	\$5,000	\$8,200	\$10,000
FICA Expense	\$734	\$245	\$383	\$627	\$765
Engineering	\$12,000	\$6,822	\$5,178	\$12,000	\$12,000
Attorney	\$25,000	\$6,163	\$8,837	\$15,000	\$25,000
Dissemination	\$3,500	\$1,750	\$1,750	\$3,500	\$3,500
Arbitrage	\$450	\$0	\$450	\$450	\$450
Annual Audit	\$4,500	\$1,875	\$2,625	\$4,500	\$4,600
Trustee Fees	\$5,000	\$0	\$4,041	\$4,041	\$4,050
Assessment Administration	\$5,000	\$5,000	\$0	\$5,000	\$5,300
Management Fees	\$34,125	\$17,063	\$17,063	\$34,125	\$37,500
Information Technology	\$1,050	\$525	\$525	\$1,050	\$1,800
Website Maintenance	\$600	\$300	\$300	\$600	\$1,200
Telephone	\$300	\$0	\$50	\$50	\$100
Postage	\$1,000	\$44	\$106	\$150	\$750
Printing & Binding	\$1,000	\$53	\$122	\$175	\$750
Insurance	\$5,850	\$5,563	\$0	\$5,563	\$6,400
Legal Advertising	\$2,500	\$782	\$1,718	\$2,500	\$2,500
Other Current Charges	\$1,000	\$262	\$240	\$502	\$600
Office Supplies	\$625	\$2	\$3	\$5	\$150
Property Appraiser	\$425	\$333	\$0	\$333	\$425
Dues, Licenses & Subscriptions	\$175	\$175	\$0	\$175	\$175

**Total Administrative**

<b>\$114,434</b>	<b>\$50,155</b>	<b>\$48,390</b>	<b>\$98,545</b>	<b>\$118,015</b>
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**Operations & Maintenance**

Field Services	\$7,875	\$3,938	\$3,938	\$7,875	\$10,000
Property Insurance	\$1,500	\$0	\$0	\$0	\$1,500
Electric	\$2,500	\$0	\$1,000	\$1,000	\$2,500
Streetlights	\$11,000	\$0	\$0	\$0	\$11,000
Water & Sewer	\$10,000	\$3,225	\$4,275	\$7,500	\$10,000
Landscape Maintenance	\$114,514	\$45,329	\$31,500	\$76,829	\$82,500
Landscape Contingency	\$7,500	\$6,606	\$894	\$7,500	\$7,500
Irrigation Repairs	\$5,000	\$0	\$2,500	\$2,500	\$5,000
Lake Maintenance	\$12,500	\$5,250	\$5,250	\$10,500	\$13,295
Lake Contingency	\$1,000	\$0	\$500	\$500	\$1,000
Contingency	\$2,399	\$0	\$1,200	\$1,200	\$2,500
Repairs & Maintenance	\$5,000	\$0	\$2,500	\$2,500	\$5,000
Transfer Out - Capital Reserve	\$170,321	\$5,321	\$165,000	\$170,321	\$109,156

**Total Operations & Maintenance**

<b>\$351,109</b>	<b>\$69,667</b>	<b>\$218,557</b>	<b>\$288,224</b>	<b>\$260,951</b>
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**Total Expenditures**

<b>\$465,543</b>	<b>\$119,823</b>	<b>\$266,946</b>	<b>\$386,769</b>	<b>\$378,966</b>
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**Excess Revenues/(Expenditures)**

<b>\$0</b>	<b>\$342,569</b>	<b>(\$250,784)</b>	<b>\$91,786</b>	<b>(\$0)</b>
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\*Less 1st Quarter Operating Reserve

Net Assessment	\$287,180
Collection Cost (6%)	\$18,331
<b>Gross Assessment</b>	<b>\$305,511</b>

Property Type	Fiscal Year 2023			Increase Gross Per Unit	Fiscal Year 2024	
	Units	Gross Per Unit	% Increase		Gross Per Unit	Total Gross
Townhome	358	\$384	0%	\$0	\$384	\$137,406.56
Single Family	274	\$614	0%	\$0	\$614	\$168,104.08
<b>Total</b>	<b>632</b>				Gross Assessment	<b>\$305,510.64</b>

**Shingle Creek at Bronson  
Community Development District**  
GENERAL FUND BUDGET

**REVENUES:**

*Special Assessments – Tax Collector*

The District will levy a non-ad valorem special assessment on all the assessment property within the District in order to fund all operating and maintenance expenditures during the fiscal year. These assessments are billed on tax bills.

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**EXPENDITURES:**

**Administrative:**

*Supervisor Fees*

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. Amount is based on 5 Supervisors attending 10 meetings.

*FICA Expense*

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

*Engineering*

The District's engineer, Hamilton Engineering & Surveying, Inc., will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, preparation and review of contract specifications and bid documents and various projects assigned as directed by the Board of Supervisors and the District Manager.

*Attorney*

The District's legal counsel, Latham, Luna, Eden & Beaudine, will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions and other research as directed by the Board of Supervisors and the District Manager.

*Dissemination*

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which related to additional reporting requirements for unrated bond issues. The District has contracted with Governmental Management Services-Central Florida, LLC for this service on the Series 2021 Special Assessment Bonds.

# **Shingle Creek at Bronson Community Development District**

GENERAL FUND BUDGET

## Arbitrage

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on the Series 2021 Special Assessment Bonds. The District has contracted with AMTEC Corporation for this service.

## Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The District has contracted with Grau & Associates for this service.

## Trustee Fees

The District will pay annual trustee fees for the Series 2021 Special Assessment Bonds that are deposited with a Trustee at USBank.

## Assessment Administration

The District has contracted with Governmental Management Services-Central Florida, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

## Management Fees

The District has contracted with Governmental Management Services-Central Florida, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, budget preparation, all financial reporting, annual audit, etc.

## Information Technology

The District has contracted with Governmental Management Services-Central Florida, LLC for costs related to District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, positive pay implementation and programming for fraud protection, accounting software, Adobe, Microsoft Office, etc.

## Website Maintenance

The District has contracted with Governmental Management Services-Central Florida, LLC for the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

## Telephone

Telephone and fax machine.

## Postage

Mailing of agenda packages, overnight deliveries, correspondence, etc.

# Shingle Creek at Bronson Community Development District

## GENERAL FUND BUDGET

### Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

### Insurance

The District's general liability and public officials liability insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc in a newspaper of general circulation.

### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

### Office Supplies

Miscellaneous office supplies.

### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

## **Operations & Maintenance:**

### Field Services

Provide onsite field management of contracts for the District such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

### Property Insurance

Represents estimated costs for the annual coverage of property insurance. Coverage will be provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

### Electric

Represents estimated electric cost.

# Shingle Creek at Bronson Community Development District

## GENERAL FUND BUDGET

### Streetlights

Represents estimated costs for 22 streetlights that will be maintained by the District.

### Water & Sewer

Represents costs for water services for areas within the District. The District currently has one account with Toho Water Authority.

<b>Account #</b>	<b>Description</b>	<b>Monthly</b>	<b>Annual</b>
002674346-033259219	4300 Natures Ridge Odd Drive 2" RM	\$550	\$6,600
	Contingency (Future Accounts)		\$3,400
<b>Total</b>			<b>\$10,000</b>

### Landscape Maintenance

The District will maintain the landscaping within the District after installation of landscape material has been completed such as Nature's Ridge Drive, Tracts A, B, L3, P-1, P-2 and the Cove at Storey Lake PH II & III. The District has contract with Frank Polly Sod, Inc. for this service.

<b>Description</b>	<b>Monthly</b>	<b>Annual</b>
Landscape Maintenance	\$6,250	\$75,000
Contingency		\$7,500
<b>Total</b>		<b>\$82,500</b>

### Landscape Contingency

Represents costs for installation of annuals, mulch and any other landscape expenses not covered under monthly landscape contract.

### Irrigation Repairs

Represents estimated costs for any supplies and repairs to irrigation system maintained by the District.

# Shingle Creek at Bronson Community Development District

GENERAL FUND BUDGET

Lake Maintenance

Represents cost for maintenance to 7 ponds located within the District. Services include shoreline grass and brush control, floating and submersed vegetation control, additional treatments as required and a monthly report of all waterways treated. The District has contracted with Aquatic Weed Control, Inc. for these services.

Description	Monthly	Annual
Pond Maintenance - Ponds		
Pond 1 - 2	\$135	\$1,620
Pond 3	\$70	\$840
Pond 4	\$80	\$960
Pond 5	\$160	\$1,920
Pond 6	\$160	\$1,920
Pond 7	\$450	\$5,400
Contingency		\$635
<b>Total</b>		<b>\$13,295</b>

Lake Contingency

Represents estimated costs for any additional lake expenses not covered under the monthly lake maintenance contract.

Contingency

Represents any additional field expense that may not have been provided for in the budget.

Repairs & Maintenance

Represents estimated costs for any repairs and maintenance to common areas maintained by the District.

Transfer Out – Capital Reserve

Represents proposed amount to transfer to Capital Reserve Fund.



# Shingle Creek at Bronson

## Community Development District

### Fiscal Year 2024 Capital Reseve Fund

	Adopted Budget FY2023	Actual Thru 3/31/23	Projected Next 6 Months	Total Thru 9/30/23	Proposed Budget FY2024
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**Revenues**

Transfer In	\$170,321	\$5,321	\$165,000	\$170,321	\$109,156
Interest	\$100	\$0	\$50	\$50	\$2,500
<b>Total Revenues</b>	<b>\$170,421</b>	<b>\$5,321</b>	<b>\$165,050</b>	<b>\$170,371</b>	<b>\$111,656</b>

**Expenses**

Capital Outlay	\$0	\$0	\$0	\$0	\$0
<b>Total Expenditures</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Excess Revenues/(Expenditures)</b>	<b>\$170,421</b>	<b>\$5,321</b>	<b>\$165,050</b>	<b>\$170,371</b>	<b>\$111,656</b>
<b>Fund Balance - Beginning</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$170,371</b>
<b>Fund Balance - Ending</b>	<b>\$0</b>	<b>\$5,321</b>	<b>\$165,050</b>	<b>\$170,371</b>	<b>\$282,027</b>

# Shingle Creek at Bronson

## Community Development District

### Fiscal Year 2024 Debt Service Fund Series 2021

Adopted Budget FY2023	Actual Thru 3/31/23	Projected Next 6 Months	Total Thru 9/30/23	Proposed Budget FY2024
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**Revenues**

Special Assessments - Tax Roll	\$780,300	\$736,390	\$43,910	\$780,300	\$780,300
Interest	\$0	\$13,504	\$6,496	\$20,000	\$17,500
Carry Forward Surplus	\$257,681	\$262,523	\$0	\$262,523	\$270,966

<b>Total Revenues</b>	<b>\$1,037,981</b>	<b>\$1,012,417</b>	<b>\$50,406</b>	<b>\$1,062,823</b>	<b>\$1,068,766</b>
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**Expenses**

Interest - 12/15	\$246,563	\$246,563	\$0	\$246,563	\$242,938
Principal - 12/15	\$290,000	\$0	\$290,000	\$290,000	\$295,000
Interest - 6/15	\$246,563	\$0	\$246,563	\$246,563	\$242,938
Transfer Out	\$0	\$5,896	\$2,836	\$8,732	\$0

<b>Total Expenditures</b>	<b>\$783,125</b>	<b>\$252,458</b>	<b>\$539,399</b>	<b>\$791,857</b>	<b>\$780,875</b>
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<b>Excess Revenues/(Expenditures)</b>	<b>\$254,856</b>	<b>\$759,959</b>	<b>(\$488,993)</b>	<b>\$270,966</b>	<b>\$287,891</b>
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Interest - 12/15/2024	<u>\$239,250</u>
<b>Total</b>	<u><u>\$239,250</u></u>

Net Assessment	\$780,300
Collection Cost (6%)	<u>\$49,806</u>
<b>Gross Assessment</b>	<u><u>\$830,106</u></u>

Property Type	Units	Gross Per Unit	Gross Total
Townhome	358	\$1,042	\$373,151
Single Family	274	\$1,668	\$456,955
<b>Total</b>	<b>632</b>		<b>\$830,106</b>

**Shingle Creek at Bronson  
Series 2021, Special Assessment Bonds  
(Term Bonds Combined)**

**Amortization Schedule**

<b>Date</b>	<b>Balance</b>	<b>Principal</b>	<b>Interest</b>	<b>Annual</b>
6/15/23	\$ 13,710,000	\$ 290,000	\$ 246,562.50	\$ -
12/15/23	\$ 13,420,000	\$ -	\$ 242,937.50	\$ 779,500.00
6/15/24	\$ 13,420,000	\$ 295,000	\$ 242,937.50	\$ -
12/15/24	\$ 13,125,000	\$ -	\$ 239,250.00	\$ 777,187.50
6/15/25	\$ 13,125,000	\$ 305,000	\$ 239,250.00	\$ -
12/15/25	\$ 12,820,000	\$ -	\$ 235,437.50	\$ 779,687.50
6/15/26	\$ 12,820,000	\$ 310,000	\$ 235,437.50	\$ -
12/15/26	\$ 12,510,000	\$ -	\$ 231,562.50	\$ 777,000.00
6/15/27	\$ 12,510,000	\$ 320,000	\$ 231,562.50	\$ -
12/15/27	\$ 12,190,000	\$ -	\$ 226,602.50	\$ 778,165.00
6/15/28	\$ 12,190,000	\$ 330,000	\$ 226,602.50	\$ -
12/15/28	\$ 11,860,000	\$ -	\$ 221,487.50	\$ 778,090.00
6/15/29	\$ 11,860,000	\$ 340,000	\$ 221,487.50	\$ -
12/15/29	\$ 11,520,000	\$ -	\$ 216,217.50	\$ 777,705.00
6/15/30	\$ 11,520,000	\$ 350,000	\$ 216,217.50	\$ -
12/15/30	\$ 11,170,000	\$ -	\$ 210,792.50	\$ 777,010.00
6/15/31	\$ 11,170,000	\$ 360,000	\$ 210,792.50	\$ -
12/15/31	\$ 10,810,000	\$ -	\$ 205,212.50	\$ 776,005.00
6/15/32	\$ 10,810,000	\$ 375,000	\$ 205,212.50	\$ -
12/15/32	\$ 10,435,000	\$ -	\$ 198,650.00	\$ 778,862.50
6/15/33	\$ 10,435,000	\$ 385,000	\$ 198,650.00	\$ -
12/15/33	\$ 10,050,000	\$ -	\$ 191,912.50	\$ 775,562.50
6/15/34	\$ 10,050,000	\$ 400,000	\$ 191,912.50	\$ -
12/15/34	\$ 9,650,000	\$ -	\$ 184,912.50	\$ 776,825.00
6/15/35	\$ 9,650,000	\$ 415,000	\$ 184,912.50	\$ -
12/15/35	\$ 9,235,000	\$ -	\$ 177,650.00	\$ 777,562.50
6/15/36	\$ 9,235,000	\$ 430,000	\$ 177,650.00	\$ -
12/15/36	\$ 8,805,000	\$ -	\$ 170,125.00	\$ 777,775.00
6/15/37	\$ 8,805,000	\$ 445,000	\$ 170,125.00	\$ -
12/15/37	\$ 8,360,000	\$ -	\$ 162,337.50	\$ 777,462.50
6/15/38	\$ 8,360,000	\$ 460,000	\$ 162,337.50	\$ -
12/15/38	\$ 7,900,000	\$ -	\$ 154,287.50	\$ 776,625.00
6/15/39	\$ 7,900,000	\$ 480,000	\$ 154,287.50	\$ -
12/15/39	\$ 7,420,000	\$ -	\$ 145,887.50	\$ 780,175.00
6/15/40	\$ 7,420,000	\$ 495,000	\$ 145,887.50	\$ -
12/15/40	\$ 6,925,000	\$ -	\$ 137,225.00	\$ 778,112.50
6/15/41	\$ 6,925,000	\$ 510,000	\$ 137,225.00	\$ -
12/15/41	\$ 6,415,000	\$ -	\$ 128,300.00	\$ 775,525.00
6/15/42	\$ 6,415,000	\$ 530,000	\$ 128,300.00	\$ -
12/15/42	\$ 5,885,000	\$ -	\$ 117,700.00	\$ 776,000.00
6/15/43	\$ 5,885,000	\$ 555,000	\$ 117,700.00	\$ -
12/15/43	\$ 5,330,000	\$ -	\$ 106,600.00	\$ 779,300.00
6/15/44	\$ 5,330,000	\$ 575,000	\$ 106,600.00	\$ -
12/15/44	\$ 4,755,000	\$ -	\$ 95,100.00	\$ 776,700.00
6/15/45	\$ 4,755,000	\$ 600,000	\$ 95,100.00	\$ -
12/15/45	\$ 4,155,000	\$ -	\$ 83,100.00	\$ 778,200.00
6/15/46	\$ 4,155,000	\$ 625,000	\$ 83,100.00	\$ -
12/15/46	\$ 3,530,000	\$ -	\$ 70,600.00	\$ 778,700.00
6/15/47	\$ 3,530,000	\$ 650,000	\$ 70,600.00	\$ -
12/15/47	\$ 2,880,000	\$ -	\$ 57,600.00	\$ 778,200.00
6/15/48	\$ 2,880,000	\$ 675,000	\$ 57,600.00	\$ -
12/15/48	\$ 2,205,000	\$ -	\$ 44,100.00	\$ 776,700.00
6/15/49	\$ 2,205,000	\$ 705,000	\$ 44,100.00	\$ -
12/15/49	\$ 1,500,000	\$ -	\$ 30,000.00	\$ 779,100.00
6/15/50	\$ 1,500,000	\$ 735,000	\$ 30,000.00	\$ -
12/15/50	\$ 765,000	\$ -	\$ 15,300.00	\$ 780,300.00
6/15/51	\$ 765,000	\$ 765,000	\$ 15,300.00	\$ 780,300.00
<b>Totals</b>		<b>\$ 13,710,000</b>	<b>\$ 8,848,337.50</b>	<b>\$ 22,558,337.50</b>

## SECTION VII

# SECTION C

# SECTION 1

# Shingle Creek at Bronson Community Development District

## Summary of Checks

February 28, 2023 to April 24, 2023

Bank	Date	Check #	Amount
General Fund	3/2/23	202-203	\$ 5,650.07
	3/9/23	204-206	\$ 10,094.01
	3/16/23	207-209	\$ 11,135.53
	3/23/23	210	\$ 333.19
	3/29/23	211	\$ 4,505.60
	4/6/23	212	\$ 5,250.00
	4/13/23	213-216	\$ 13,704.27
			\$ 50,672.67
Payroll Fund	<u>March 2023</u>		
	Adam Morgan	50059	\$ 184.70
	Brent Kewley	50060	\$ 184.70
	James Yawn	50061	\$ 184.70
	Patrick Bonin Jr.	50062	\$ 184.70
			\$ 738.80
			<b>\$ 51,411.47</b>

CHECK DATE	VEND#	INVOICE DATE	INVOICE	EXPENSED TO YRMO	DPT ACCT#	SUB SUBCLASS	VENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT	CHECK #
3/02/23	00008	2/01/23	149861	202302	320-53800-46200		LANDSCAPE MAINT FEB23	*	3,737.69		
		2/01/23	149861	202302	320-53800-46200		FUEL SURCHARGE	*	37.38		
DOWN TO EARTH LAWN CARE II, INC.										3,775.07	000202
3/02/23	00009	2/02/23	23595	202302	310-51300-32200		FY22 AUDIT FEE - FEB23	*	1,875.00		
GRAU AND ASSOCIATES										1,875.00	000203
3/09/23	00010	3/01/23	81256	202303	320-53800-47000		WATERWAY MNT-2 POND-MAR23	*	135.00		
		3/01/23	81256	202303	320-53800-47000		WATERWAY MNT-3 POND-MAR23	*	740.00		
AQUATIC WEED CONTROL, INC.										875.00	000204
3/09/23	00018	3/01/23	17737	202303	320-53800-46200		MTHLY MOW SERVICE MAR23	*	5,250.00		
FRANK POLLY SOD INC										5,250.00	000205
3/09/23	00001	3/01/23	74	202303	310-51300-34000		MANAGEMENT FEES MAR23	*	2,843.75		
		3/01/23	74	202303	310-51300-35200		WEBSITE ADMIN MAR23	*	50.00		
		3/01/23	74	202303	310-51300-35100		INFORMATION TECH MAR23	*	87.50		
		3/01/23	74	202303	310-51300-31300		DISSEMINATION FEE MAR23	*	291.67		
		3/01/23	74	202303	310-51300-51000		OFFICE SUPPLIES	*	.30		
		3/01/23	74	202303	310-51300-42000		POSTAGE	*	14.64		
		3/01/23	74	202303	310-51300-42500		COPIES	*	24.90		
		3/01/23	75	202303	320-53800-12000		FIELD MANAGEMENT MAR23	*	656.25		
GOVERNMENTAL MANAGEMENT SERVICES										3,969.01	000206
3/16/23	00005	3/05/23	69462	202302	310-51300-31100		AUDIT RPT CHNGS/MTG/REVIS	*	1,495.00		
		3/05/23	69463	202302	310-51300-31100		REQ#8 CONVEY/CERT/REQ#12	*	186.58		
HAMILTON ENGINEERING & SURVEYING										1,681.58	000207
3/16/23	00002	3/07/23	110121	202302	310-51300-31500		MTG/REQ#12 CONVEY/2021BND	*	3,018.40		
LATHAM, LUNA, EDEN & BEAUDINE, LLP										3,018.40	000208
SCBC SHINGLE CREEK TVISCARRA											

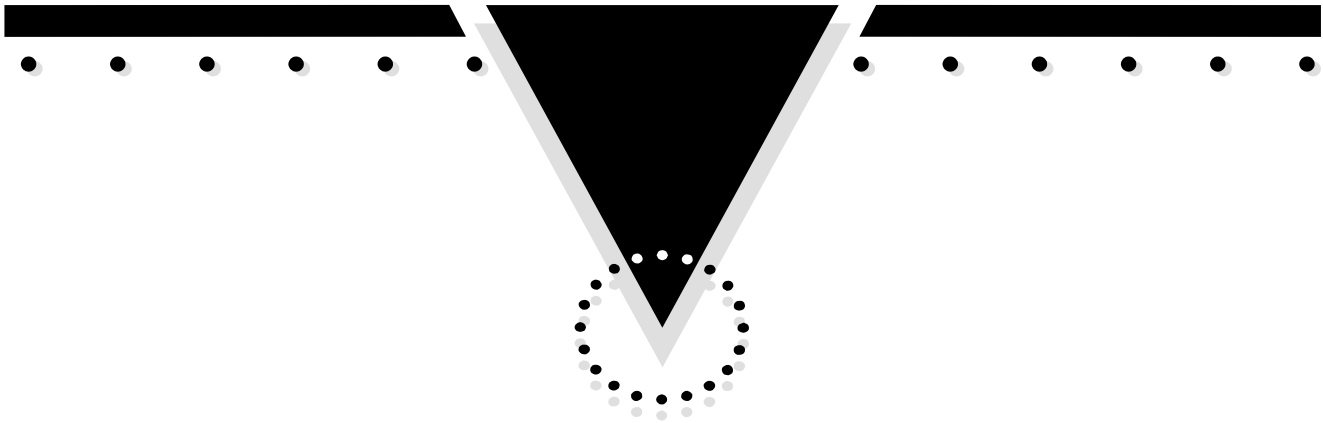


CHECK DATE	VEND#	.....INVOICE..... DATE INVOICE	...EXPENSED TO... YRMO DPT ACCT# SUB	SUBCLASS	VENDOR NAME	STATUS	AMOUNT	....CHECK..... AMOUNT #	
3/16/23	00013	3/10/23 03102023	202303 300-20700-10000		FY23 DEBT SRVC SER2021	*	6,435.55		
								SHINGLE CREEK AT BRONSON C/O USBANK	6,435.55 000209
3/23/23	00015	3/13/23 2018686	202303 310-51300-49200		2022 TAX ROLL ADMIN FEE	*	333.19		
								OSCEOLA COUNTY PROPERTY APPRAISER	333.19 000210
3/29/23	00008	11/28/22 143862	202211 320-53800-46300		HURRICANE-STRGHT 26 TREES	*	4,505.60		
								DOWN TO EARTH LAWN CARE II, INC.	4,505.60 000211
4/06/23	00018	3/31/23 17792	202304 320-53800-46200		MTHLY MOW SERVICE APR23	*	5,250.00		
								FRANK POLLY SOD INC	5,250.00 000212
4/13/23	00010	4/01/23 82324	202304 320-53800-47000		WATERWAY MNT-2 POND-APR23	*	135.00		
		4/01/23 82324	202304 320-53800-47000		WATERWAY MNT-3 POND-APR23	*	740.00		
								AQUATIC WEED CONTROL, INC.	875.00 000213
4/13/23	00001	4/01/23 76	202304 310-51300-34000		MANAGEMENT FEES APR23	*	2,843.75		
		4/01/23 76	202304 310-51300-35200		WEBSITE ADMIN APR23	*	50.00		
		4/01/23 76	202304 310-51300-35100		INFORMATION TECH APR23	*	87.50		
		4/01/23 76	202304 310-51300-31300		DISSEMINATION FEE APR23	*	291.67		
		4/01/23 76	202304 310-51300-51000		OFFICE SUPPLIES	*	.27		
		4/01/23 76	202304 310-51300-42000		POSTAGE	*	29.24		
		4/01/23 76	202304 310-51300-42500		COPIES	*	20.10		
		4/01/23 77	202304 320-53800-12000		FIELD MANAGEMENT APR23	*	656.25		
								GOVERNMENTAL MANAGEMENT SERVICES	3,978.78 000214
4/13/23	00005	3/31/23 69778	202303 310-51300-31100		PERMIT TRNSFR/RESRCH/SIGN	*	695.00		
								HAMILTON ENGINEERING & SURVEYING	695.00 000215
4/13/23	00013	4/11/23 04112023	202304 300-20700-10000		FY23 DEBT SRVC SER2021	*	8,155.49		
								SHINGLE CREEK AT BRONSON C/O USBANK	8,155.49 000216
							TOTAL FOR BANK A	50,672.67	
SCBC SHINGLE CREEK TVISCARRA									

CHECK DATE	VEND#	.....INVOICE..... DATE INVOICE	...EXPENSED TO... YRMO DPT ACCT# SUB SUBCLASS	VENDOR NAME	STATUS	AMOUNT	.....CHECK..... AMOUNT #
TOTAL FOR REGISTER						50,672.67	

SCBC SHINGLE CREEK TVISCARRA

## SECTION 2



**Shingle Creek at Bronson  
Community Development District**

**Unaudited Financial Reporting**

**March 31, 2023**



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# SHINGLE CREEK AT BRONSON

## COMMUNITY DEVELOPMENT DISTRICT

### BALANCE SHEET

March 31, 2023

	General Fund	Capital Reserve Fund	Debt Service Fund	Capital Projects Fund	Totals 2023
<b><u>ASSETS:</u></b>					
CASH	\$409,800	\$5,321	---	---	\$415,121
DUE FROM GENERAL FUND	---	---	---	---	\$0
<b><u>INVESTMENTS</u></b>					
SERIES 2021					
RESERVE	---	---	\$390,150	---	\$390,150
REVENUE	---	---	\$759,959	---	\$759,959
CONSTRUCTION	---	---	---	---	\$0
<b>TOTAL ASSETS</b>	<b><u>\$409,800</u></b>	<b><u>\$5,321</u></b>	<b><u>\$1,150,109</u></b>	<b><u>\$0</u></b>	<b><u>\$1,565,229</u></b>
<b><u>LIABILITIES:</u></b>					
ACCOUNTS PAYABLE	\$695	---	---	---	\$695
<b><u>FUND EQUITY:</u></b>					
FUND BALANCES:					
RESTRICTED FOR DEBT SERVICE	---	---	\$1,150,109	---	\$1,150,109
RESTRICTED FOR CAPITAL PROJECTS	---	---	---	\$0	\$0
RESTRICTED FOR CAPITAL RESERVE	---	\$5,321	---	\$0	\$5,321
UNASSIGNED	\$409,105	---	---	---	\$409,105
<b>TOTAL LIABILITIES &amp; FUND EQUITY</b>	<b><u>\$409,800</u></b>	<b><u>\$5,321</u></b>	<b><u>\$1,150,109</u></b>	<b><u>\$0</u></b>	<b><u>\$1,565,229</u></b>

# SHINGLE CREEK AT BRONSON

## COMMUNITY DEVELOPMENT DISTRICT

### GENERAL FUND

#### Statement of Revenues & Expenditures

For The Period Ending March 31, 2023

	ADOPTED BUDGET	PRORATED BUDGET THRU 3/31/23	ACTUAL THRU 3/31/23	VARIANCE
<b><u>REVENUES:</u></b>				
SPECIAL ASSESSMENTS - TAX ROLL	\$287,180	\$271,017	\$271,017	\$0
<b>TOTAL REVENUES</b>	<b>\$287,180</b>	<b>\$271,017</b>	<b>\$271,017</b>	<b>\$0</b>
<b><u>EXPENDITURES:</u></b>				
<b><u>ADMINISTRATIVE:</u></b>				
SUPERVISORS FEES	\$9,600	\$4,800	\$3,200	\$1,600
FICA EXPENSE	\$734	\$367	\$245	\$122
ENGINEERING	\$12,000	\$6,000	\$6,822	(\$822)
ATTORNEY	\$25,000	\$12,500	\$6,163	\$6,337
DISSEMINATION	\$3,500	\$1,750	\$1,750	(\$0)
ARBITRAGE	\$450	\$0	\$0	\$0
ANNUAL AUDIT	\$4,500	\$1,875	\$1,875	\$0
TRUSTEE FEES	\$5,000	\$0	\$0	\$0
ASSESSMENT ADMINISTRATION	\$5,000	\$5,000	\$5,000	\$0
MANAGEMENT FEES	\$34,125	\$17,063	\$17,063	\$0
INFORMATION TECHNOLOGY	\$1,050	\$525	\$525	\$0
WEBSITE MAINTENANCE	\$600	\$300	\$300	\$0
TELEPHONE	\$300	\$150	\$0	\$150
POSTAGE	\$1,000	\$500	\$44	\$456
INSURANCE	\$5,850	\$5,850	\$5,563	\$287
PRINTING & BINDING	\$1,000	\$500	\$53	\$448
LEGAL ADVERTISING	\$2,500	\$1,250	\$782	\$468
OTHER CURRENT CHARGES	\$1,000	\$500	\$262	\$238
OFFICE SUPPLIES	\$625	\$313	\$2	\$311
PROPERTY APPRAISER	\$425	\$425	\$333	\$92
DUES, LICENSES & SUBSCRIPTIONS	\$175	\$175	\$175	\$0
<b><u>FIELD:</u></b>				
FIELD SERVICES	\$7,875	\$3,938	\$3,938	\$0
PROPERTY INSURANCE	\$1,500	\$1,500	\$0	\$1,500
ELECTRIC	\$2,500	\$1,250	\$0	\$1,250
STREETLIGHTS	\$11,000	\$5,500	\$0	\$5,500
WATER & SEWER	\$10,000	\$5,000	\$3,225	\$1,775
LANDSCAPE MAINTENANCE	\$114,514	\$57,257	\$45,329	\$11,928
LANDSCAPE CONTINGENCY	\$7,500	\$3,750	\$6,606	(\$2,856)
IRRIGATION REPAIRS	\$5,000	\$2,500	\$0	\$2,500
LAKE MAINTENANCE	\$12,500	\$6,250	\$5,250	\$1,000
LAKE CONTINGENCY	\$1,000	\$500	\$0	\$500
CONTINGENCY	\$2,399	\$1,200	\$0	\$1,200
REPAIRS & MAINTENANCE	\$5,000	\$2,500	\$0	\$2,500
TRANSFER OUT - CAPITAL RESERVE	\$170,321	\$5,321	\$5,321	\$0
<b>TOTAL EXPENDITURES</b>	<b>\$465,543</b>	<b>\$156,307</b>	<b>\$119,823</b>	<b>\$36,484</b>
<b>EXCESS REVENUES (EXPENDITURES)</b>	<b>(\$178,363)</b>		<b>\$151,195</b>	
<b>FUND BALANCE - Beginning</b>	<b>\$178,364</b>		<b>\$257,910</b>	
<b>FUND BALANCE - Ending</b>	<b>\$0</b>		<b>\$409,105</b>	

# SHINGLE CREEK AT BRONSON

## COMMUNITY DEVELOPMENT DISTRICT

### CAPITAL RESERVE FUND

#### Statement of Revenues & Expenditures

For The Period Ending March 31, 2023

	ADOPTED BUDGET	PRORATED BUDGET THRU 3/31/23	ACTUAL THRU 3/31/23	VARIANCE
<b><u>REVENUES:</u></b>				
TRANSFER IN	\$170,321	\$5,321	\$5,321	\$0
INTEREST	\$100	\$50	\$0	(\$50)
<b>TOTAL REVENUES</b>	<b>\$170,421</b>	<b>\$5,371</b>	<b>\$5,321</b>	<b>(\$50)</b>
<b><u>EXPENDITURES:</u></b>				
CAPITAL OUTLAY	\$0	\$0	\$0	\$0
<b>TOTAL EXPENDITURES</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>EXCESS REVENUES (EXPENDITURES)</b>	<b>\$170,421</b>		<b>\$5,321</b>	
<b>FUND BALANCE - Beginning</b>	<b>\$0</b>		<b>\$0</b>	
<b>FUND BALANCE - Ending</b>	<b>\$170,421</b>		<b>\$5,321</b>	



# SHINGLE CREEK AT BRONSON

## COMMUNITY DEVELOPMENT DISTRICT

### SERIES 2021 DEBT SERVICE

#### Statement of Revenues & Expenditures

For The Period Ending March 31, 2023

	ADOPTED BUDGET	PRORATED BUDGET THRU 3/31/23	ACTUAL THRU 3/31/23	VARIANCE
<b><u>REVENUES:</u></b>				
SPECIAL ASSESSMENTS - TAX ROLL	\$780,300	\$736,390	\$736,390	\$0
INTEREST	\$0	\$0	\$13,504	\$13,504
<b>TOTAL REVENUES</b>	<b>\$780,300</b>	<b>\$736,390</b>	<b>\$749,894</b>	<b>\$13,504</b>
<b><u>EXPENDITURES:</u></b>				
INTEREST - 12/15	\$246,563	\$246,563	\$246,563	\$0
PRINCIPAL - 06/15	\$290,000	\$0	\$0	\$0
INTEREST - 06/15	\$246,563	\$0	\$0	\$0
<b>TOTAL EXPENDITURES</b>	<b>\$783,125</b>	<b>\$246,563</b>	<b>\$246,563</b>	<b>\$0</b>
<b><u>OTHER SOURCES/(USES)</u></b>				
TRANSFER OUT	\$0	\$0	(\$5,896)	\$5,896
<b>TOTAL SOURCES/(USES)</b>	<b>\$0</b>	<b>\$0</b>	<b>(\$5,896)</b>	<b>\$5,896</b>
<b>EXCESS REVENUES (EXPENDITURES)</b>	<b>(\$2,825)</b>		<b>\$497,436</b>	
<b>FUND BALANCE - Beginning</b>	<b>\$257,681</b>		<b>\$652,673</b>	
<b>FUND BALANCE - Ending</b>	<b>\$254,856</b>		<b>\$1,150,109</b>	

# SHINGLE CREEK AT BRONSON

## COMMUNITY DEVELOPMENT DISTRICT

### SERIES 2021

### CAPITAL PROJECTS FUND

#### Statement of Revenues & Expenditures

For The Period Ending March 31, 2023

	ADOPTED BUDGET	PRORATED BUDGET THRU 3/31/23	ACTUAL THRU 3/31/23	VARIANCE
<b><u>REVENUES:</u></b>				
INTEREST	\$0	\$0	\$8,913	\$8,913
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$0</b>	<b>\$8,913</b>	<b>\$8,913</b>
<b><u>EXPENDITURES:</u></b>				
CAPITAL OUTLAY - CONSTRUCTION	\$0	\$0	\$628,834	(\$628,834)
<b>TOTAL EXPENDITURES</b>	<b>\$0</b>	<b>\$0</b>	<b>\$628,834</b>	<b>(\$628,834)</b>
<b><u>OTHER SOURCES/(USES)</u></b>				
TRANSFER IN	\$0	\$0	\$5,896	(\$5,896)
<b>TOTAL SOURCES/(USES)</b>	<b>\$0</b>	<b>\$0</b>	<b>\$5,896</b>	<b>(\$5,896)</b>
<b>EXCESS REVENUES (EXPENDITURES)</b>	<b>\$0</b>		<b>(\$614,025)</b>	
<b>FUND BALANCE - Beginning</b>	<b>\$0</b>		<b>\$614,025</b>	
<b>FUND BALANCE - Ending</b>	<b>\$0</b>		<b>\$0</b>	

**SHINGLE CREEK AT BRONSON**  
Community Development District

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Total
<b>REVENUES:</b>													
SPECIAL ASSESSMENTS - TAX ROLL	\$0	\$11,332	\$251,363	\$1,302	\$4,638	\$2,382	\$0	\$0	\$0	\$0	\$0	\$0	\$271,017
<b>TOTAL REVENUES</b>	<b>\$0</b>	<b>\$11,332</b>	<b>\$251,363</b>	<b>\$1,302</b>	<b>\$4,638</b>	<b>\$2,382</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$271,017</b>
<b>EXPENDITURES:</b>													
<b>ADMINISTRATIVE:</b>													
SUPERVISOR FEES	\$800	\$800	\$0	\$0	\$800	\$800	\$0	\$0	\$0	\$0	\$0	\$0	\$3,200
FICA EXPENSE	\$61	\$61	\$0	\$0	\$61	\$61	\$0	\$0	\$0	\$0	\$0	\$0	\$245
ENGINEERING	\$835	\$1,785	\$0	\$1,825	\$1,682	\$695	\$0	\$0	\$0	\$0	\$0	\$0	\$6,822
ATTORNEY	\$2,360	\$546	\$0	\$239	\$3,018	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$6,163
DISSEMINATION	\$292	\$292	\$292	\$292	\$292	\$292	\$0	\$0	\$0	\$0	\$0	\$0	\$1,750
ARBITRAGE	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
ANNUAL AUDIT	\$0	\$0	\$0	\$0	\$1,875	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,875
TRUSTEE FEES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
ASSESSMENT ADMINISTRATION	\$5,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$5,000
MANAGEMENT FEES	\$2,844	\$2,844	\$2,844	\$2,844	\$2,844	\$2,844	\$0	\$0	\$0	\$0	\$0	\$0	\$17,063
INFORMATION TECHNOLOGY	\$88	\$88	\$88	\$88	\$88	\$88	\$0	\$0	\$0	\$0	\$0	\$0	\$525
WEBSITE MAINTENANCE	\$50	\$50	\$50	\$50	\$50	\$50	\$0	\$0	\$0	\$0	\$0	\$0	\$300
TELEPHONE	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
POSTAGE	\$5	\$3	\$6	\$2	\$14	\$15	\$0	\$0	\$0	\$0	\$0	\$0	\$44
INSURANCE	\$5,563	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$5,563
PRINTING & BINDING	\$12	\$11	\$4	\$0	\$0	\$25	\$0	\$0	\$0	\$0	\$0	\$0	\$53
LEGAL ADVERTISING	\$782	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$782
OTHER CURRENT CHARGES	\$69	\$39	\$39	\$39	\$38	\$39	\$0	\$0	\$0	\$0	\$0	\$0	\$262
OFFICE SUPPLIES	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2
PROPERTY APPRAISER	\$0	\$0	\$0	\$0	\$0	\$333	\$0	\$0	\$0	\$0	\$0	\$0	\$333
DUES, LICENSES & SUBSCRIPTIONS	\$175	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$175
<b>FIELD:</b>													
FIELD SERVICES	\$656	\$656	\$656	\$656	\$656	\$656	\$0	\$0	\$0	\$0	\$0	\$0	\$3,938
PROPERTY INSURANCE	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
ELECTRIC	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
STREETLIGHTS	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
WATER & SEWER	\$769	\$502	\$354	\$496	\$620	\$484	\$0	\$0	\$0	\$0	\$0	\$0	\$3,225
LANDSCAPE MAINTENANCE	\$7,340	\$8,808	\$8,808	\$8,721	\$6,400	\$5,250	\$0	\$0	\$0	\$0	\$0	\$0	\$45,329
LANDSCAPE CONTINGENCY	\$0	\$6,606	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$6,606
IRRIGATION REPAIRS	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
LAKE MAINTENANCE	\$875	\$875	\$875	\$875	\$875	\$875	\$0	\$0	\$0	\$0	\$0	\$0	\$5,250
LAKE CONTINGENCY	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
CONTINGENCY	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
REPAIRS & MAINTENANCE	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
TRANSFER OUT - CAPITAL RESERVE	\$0	\$0	\$0	\$0	\$0	\$5,321	\$0	\$0	\$0	\$0	\$0	\$0	\$5,321
<b>TOTAL EXPENDITURES</b>	<b>\$28,576</b>	<b>\$23,965</b>	<b>\$14,017</b>	<b>\$16,126</b>	<b>\$19,313</b>	<b>\$17,827</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$119,823</b>
<b>EXCESS REVENUES (EXPENDITURES)</b>	<b>(\$28,576)</b>	<b>(\$12,633)</b>	<b>\$237,347</b>	<b>(\$14,824)</b>	<b>(\$14,674)</b>	<b>(\$15,445)</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$151,195</b>

# SHINGLE CREEK AT BRONSON

## COMMUNITY DEVELOPMENT DISTRICT

### LONG TERM DEBT REPORT

<b>SERIES 2021, SPECIAL ASSESSMENT BONDS</b>	
<b>ASSESSMENT AREA ONE</b>	
INTEREST RATE:	2.500%, 3.100%, 3.500%, 4.000%
MATURITY DATE:	6/15/2051
RESERVE FUND DEFINITION	50% MAXIMUM ANNUAL DEBT SERVICE
RESERVE FUND REQUIREMENT	\$390,150
RESERVE FUND BALANCE	\$390,150
BONDS OUTSTANDING - 4/22/21	\$13,990,000
LESS: PRINCIPAL PAYMENT - 6/15/22	(\$280,000)
<b>CURRENT BONDS OUTSTANDING</b>	<b>\$13,710,000</b>

**SHINGLE CREEK AT BRONSON  
COMMUNITY DEVELOPMENT DISTRICT**

**SPECIAL ASSESSMENT RECEIPTS - FY2023**

**TAX COLLECTOR**

Gross Assessments \$ 1,135,614 \$ 305,508 \$ 830,106  
 Net Assessments \$ 1,067,477 \$ 287,178 \$ 780,299

Date Received	Dist.	Gross Assessments Received	Discounts/ Penalties	Commissions Paid	Interest Income	Net Amount Received	Debt Service		Total 100%
							General Fund 26.90%	Series 2021 73.10%	
11/22/22	ACH	\$ 44,774.37	\$ 1,791.00	\$ 859.67	\$ -	\$ 42,123.70	\$ 11,332.31	\$ 30,791.39	\$ 42,123.70
12/9/22	ACH	\$ 979,616.55	\$ 39,185.60	\$ 18,808.62	\$ -	\$ 921,622.33	\$ 247,939.09	\$ 673,683.24	\$ 921,622.33
12/22/22	ACH	\$ 13,403.79	\$ 416.37	\$ 259.74	\$ -	\$ 12,727.68	\$ 3,424.06	\$ 9,303.62	\$ 12,727.68
1/10/23	ACH	\$ 4,563.00	\$ 136.88	\$ 88.53	\$ -	\$ 4,337.59	\$ 1,166.92	\$ 3,170.67	\$ 4,337.59
1/24/23	ACH	\$ -	\$ -	\$ -	\$ 500.64	\$ 500.64	\$ 134.68	\$ 365.96	\$ 500.64
2/9/23	ACH	\$ 17,966.79	\$ 373.60	\$ 351.86	\$ -	\$ 17,241.33	\$ 4,638.34	\$ 12,602.99	\$ 17,241.33
3/10/23	ACH	\$ 9,126.00	\$ 91.25	\$ 180.70	\$ -	\$ 8,854.05	\$ 2,381.96	\$ 6,472.09	\$ 8,854.05
4/11/23	ACH	\$ 11,407.50	\$ 22.82	\$ 227.69	\$ -	\$ 11,156.99	\$ 3,001.50	\$ 8,155.49	\$ 11,156.99
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Totals</b>		\$ 1,080,858.00	\$ 42,017.52	\$ 20,776.81	\$ 500.64	\$ 1,018,564.31	\$ 274,018.87	\$ 744,545.44	\$ 1,018,564.31

**Shingle Creek at Bronson  
Community Development District  
Special Assessment Bonds, Series 2021**

Date	Requisition #	Contractor	Description	Requisitions
<b>Fiscal Year 2023</b>				
10/19/22	9	HAMILTON ENGINEERING & SURVEYING, LLC	INVOICE #67939 - LENNAR REIMBURSEMENT #2 - AUG.22	\$ 2,670.00
10/13/22	10	HAMILTON ENGINEERING & SURVEYING, LLC	INVOICE #68187 - LENNAR REIMBURSEMENT #3 - AUG.-SEPT.22	\$ 2,110.00
2/22/23	11	HAMILTON ENGINEERING & SURVEYING, LLC	INVOICE #68979 - LENNAR REIMBURSEMENT #4 - NOV.-DEC.22	\$ 670.00
2/22/23	12	LENNAR HOMES LLC	REIMBURSEMENT FOR SITE WORK COMPLETED IN PHASES 2 & 3	\$ 625,605.48
3/27/23	13	HAMILTON ENGINEERING & SURVEYING, LLC	INVOICE #69213 - PREPARATION & REVIEW OF LENNAR REIMB. - JAN.23	\$ 673.42
3/27/23	14	HAMILTON ENGINEERING & SURVEYING, LLC	INVOICE #69463 - FINAL REVIEW OF LENNAR REIMBURSEMENT - FEB.23	\$ 1,885.00
<b>TOTAL</b>				<b>\$ 633,613.90</b>
<b>Fiscal Year 2023</b>				
10/3/22		INTEREST		\$ 933.05
10/4/22		TRANSFER FROM RESERVE		\$ 588.38
11/1/22		INTEREST		\$ 1,262.52
11/2/22		TRANSFER FROM RESERVE		\$ 798.06
12/1/22		INTEREST		\$ 1,576.17
12/2/22		TRANSFER FROM RESERVE		\$ 995.77
12/21/22		INTEREST		\$ 0.76
12/22/22		TRANSFER FROM RESERVE		\$ 0.48
1/3/23		INTEREST		\$ 1,810.02
1/4/23		TRANSFER FROM RESERVE		\$ 1,138.82
2/1/23		INTEREST		\$ 1,934.71
2/2/23		TRANSFER FROM RESERVE		\$ 1,211.90
3/1/23		INTEREST		\$ 1,396.04
3/2/23		TRANSFER FROM RESERVE		\$ 1,162.38
<b>TOTAL</b>				<b>\$ 14,809.06</b>
<b>Acquisition/Construction Fund at 9/30/22</b>				<b>\$ 618,804.84</b>
<b>Interest Earned thru 3/31/23</b>				<b>\$ 14,809.06</b>
<b>Requisitions Paid thru 3/31/23</b>				<b>\$ (633,613.90)</b>
<b>Remaining Acquisition/Construction Fund</b>				<b>\$ (0.00)</b>