Agenda

August 1, 2022

AGENDA

Shingle Creek

Community Development District

219 E. Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

July 25, 2022

Board of Supervisors Shingle Creek Community Development District

Dear Board Members:

The meeting of the Board of Supervisors of the Shingle Creek Community Development District will be held Monday, August 1, 2022 at 12:00 p.m. at the Oasis Club at ChampionsGate, 1520 Oasis Club Blvd., ChampionsGate, FL 33896. Following is the advance agenda for the regular meeting:

- 1. Roll Call
- 2. Public Comment Period
- 3. Organizational Matters
 - A. Appointment of Individuals to Fulfill Vacancies in Seats #4 & #5
 - B. Administration of Oaths of Office to Newly Appointed Board Members
 - C. Election of Officers
 - D. Consideration of Resolution 2022-08 Electing Officers
- 4. Approval of Minutes of the May 2, 2022 Meeting
- 5. Ratification of Invoice from Austin Ecological Consultants for London Creek Ranch Site Inspection and Work
- 6. Public Hearing
 - A. Consideration of Resolution 2022-06 Adopting the Fiscal Year 2023 Budget and Relating to the Annual Appropriations
 - B. Consideration of Resolution 2022-07 Imposing Special Assessments and Certifying an Assessment Roll
- 7. Discussion of Pending Plat Conveyances
- 8. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. District Manager's Report
 - i. Approval of Check Register
 - ii. Balance Sheet and Income Statement
 - iii. Approval of Fiscal Year 2023 Meeting Schedule
 - iv. 2021 Form 1 Filing Reminder Deadline September 1, 2022
- 9. Other Business
- 10. Supervisor's Requests
- 11. Adjournment

The balance of the agenda will be discussed at the meeting. In the meantime, if you should have any questions, please contact me.

Sincerely,

George S. Flint

George S. Flint District Manager

Cc: Jan Carpenter, District Counsel David Reid, District Engineer

Darrin Mossing, GMS

Enclosures

SECTION III

SECTION D

RESOLUTION 2022-08

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT ELECTING THE OFFICERS OF THE DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Shingle Creek Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

WHEREAS, the Board of Supervisors of the District ("Board") desires to elect the Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT:

| Section 1. | | is elected Chairperson. |
|---------------------|-----------------------|---|
| Section 2. | | is elected Vice Chairperson. |
| Section 3. | | is elected Secretary. |
| Section 4. | | is elected Assistant Secretary. |
| Section 5. | 9 | is elected Treasurer. |
| Section 6. | - | is elected Assistant Treasurer. |
| Section 7. | This Resolution shall | become effective immediately upon its adoption. |
| PASSED A | ND ADOPTED this 1st d | lay of August, 2022. |
| ATTEST: | | SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT |
| Secretary/Assistant | Secretary | Chairperson/Vice-Chairperson |

SECTION IV

MINUTES OF MEETING SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Shingle Creek Community Development District was held on Monday, May 2, 2022 at 12:00 p.m. at the Oasis Club at ChampionsGate 1520 Oasis Club Blvd. ChampionsGate, FL.

Present and constituting a quorum were:

Rob BoninChairmanAdam MorganVice ChairmanLane RegisterAssistant Secretary

Also present were:

George Flint District Manager
Kristen Trucco District Counsel

Jay Lazarovich LLEB

David Reid *by phone* District Engineer
Alan Scheerer Field Manager

FIRST ORDER OF BUSINESS

Roll Call

Mr. Flint called the meeting to order and called the roll at 12:00 p.m. Three Board members were present, constituting a quorum.

SECOND ORDER OF BUSINESS

Public Comment Period

Mr. Flint: Next is the public comment period and we only have Board members and staff, so we will move on to organizational matters.

THIRD ORDER OF BUSINESS

Organizational Matters

- A. Appointment of Individuals to Fulfill Vacancies in Seat #4 and #5
- B. Administration of Oaths of Office to Newly Elected Board Members
- C. Election of Officers
- D. Consideration of Resolution 2022-03 Electing Officers

Mr. Flint: There are two seats, seats #4 and #5 that have transitioned to general election.

They are currently occupied by holdover Board members. Mark Revell is in seat #4 and Rob Bonin is in seat #5. We've had no contact from any general electors expressing any interest in serving in

those seats, so at this time we will continue to have the holdover members occupy those seats. There is no action on item three.

Mr. Bonin: Who is in each seat?

Mr. Flint: Lane Register is seat #1 and Joe Catanzariti is seat #2. Seat #3 is Adam Morgan. Adam is the last landowner's seat. His term is going to expire in 2024 as the last landowner's seat. The next two general election seats will come up this November and at that point four of the five seats will be general election and one will be landowner for two years and then in two years, the last landowner's seat will expire.

Mr. Morgan: We only turn over the seats if somebody from the election wants to have it.

Mr. Bonin: Unless somebody comes up, this will stay through until November?

Mr. Flint: Yes, and then in November two more seats will transition, so there will be four general election seats at that point. At this point there are three landowner elected seats and two general election seats. In November it will be four general election and one landowner.

FOURTH ORDER OF BUSINESS Approval of Minutes of the February 7, 2022 Meeting

Mr. Flint: Item four is approval if the minutes of the February 7th meeting. Were there any comments or corrections to those?

Mr. Morgan: Nope, they look good. I make a motion to accept.

On MOTION by Mr. Morgan, seconded by Mr. Register, with all in favor, the Minutes of the April 7, 2022 Board of Supervisors Meeting, were approved, as presented.

FIFTH ORDER OF BUSINESS Review and Acceptance of Fiscal Year 2021 Audit Report

Mr. Flint: The CDD as a government entity and is required to have an independent audit done annually. The independent audit is prepared by Grau & Associates who you all selected as your independent auditor. The audit is in your agenda package. There are no findings or recommendations in the current or prior year. We've complied with all the provisions of the auditor general of the State of Florida that they are required to review. It is a clean audit. Are there any questions from the Board on the audit? If not is there a motion to accept it?

On MOTION by Mr. Morgan, seconded by Mr. Register, with all in favor, Acceptance of Fiscal Year 2021 Audit Report, was approved.

SIXTH ORDER OF BUSINESS

Consideration of Proposal from Fausnight Stripe & Line for Installation of Flashing Pedestrian Crossing Signs

Mr. Scheerer: Included in your agenda package is a proposal from Fausnight Stripe & Line for two solar powered pedestrian crossing signs, arrow plaques, and appropriate signage in the correct location alerting traffic that there is going to be a pedestrian crossing ahead. I have spoken with a couple of residents over there, they have a couple of locations they would like us to consider. The first one, which is the one that is on the agenda, and we will bring you back a second location later, is at the intersection of Windermere and Storey Lake Boulevard. There are a couple of crosswalks there going east and west but what they would like to do on the southside of Windermere is install one. There is a map that I have provided to you here with the two arrows, that's where they would like it to go. I am not sure the Board's thoughts about placing it there, but this is the area that they have requested.

Mr. Morgan: What if we put it further back at the next one?

Mr. Scheerer: The next intersection is the entrance to Fairytale Circle.

Mr. Morgan: And that's where the residents come in now.

Mr. Scheerer: That's where all the residents come in and out at, yes sir. It's a good location, I'm sorry I didn't think to bring a map of the whole area, but if you will excuse me, this is where the new crosswalk went in, this is Fairytale, this is the area that they were requesting originally, but there is actually what I would think would be a midblock crosswalk here, the signage has yet to be installed so we've got a crosswalk and no pedestrian signs and we can do it all at once including the warning signs, the advanced warning signs, and the solar powered signage. That would get you right out of Fairytale across the street and be able to take you back to the amenity.

Mr. Morgan: You can either go to the amenity or north, whatever way.

Mr. Bonin: That's a smart vote.

Mr. Morgan: Send it back, say if they want it, that's where it is going to go.

Mr. Scheerer: Okay.

Mr. Flint: So, is there a motion to approve the proposal with the location change?

Mr. Scheerer: To Fairytale Circle and Story Lake Boulevard.

Mr. Morgan: Yes.

On MOTION by Mr. Morgan, seconded by Mr. Register, with all in favor, the Proposal from Fausnight Stripe & Line for Installation of Flashing Pedestrian Crossing Signs, was approved as amended with location change.

Mr. Scheerer: It's not on the agenda, but just as a follow-up, they are requesting a sidewalk extension from Windermere to 192.

Mr. Register: Looking at that, I make a motion to go ahead and agree to extend the sidewalk on the eastside from the Windermere intersection to 192, or Osceola Parkway.

Mr. Scheerer: My apologies, yes, Osceola Parkway.

Mr. Morgan: In terms of getting somebody to do that, who is that company that Pat used back in Phase 3? Do you think they are good?

Mr. Bonin: Yes.

Mr. Morgan: It seemed like they are reasonably priced.

Mr. Bonin: Yeah, they can do it.

Mr. Morgan: So, we can prepare a proposal for Ohana for that?

Mr. Scheerer: Okay.

Mr. Morgan: Or ask them for a proposal.

Mr. Register: I see where it's going, I see that. But it's not tying into anything up here, right?

Mr. Morgan: Yes, there is a tie in.

Mr. Bonin: We intentionally did not put sidewalks there because there was no intersection, there was no reason to go there. And now they are asking for sidewalks.

Mr. Register: But there's no crosswalk across Osceola?

Mr. Morgan: There is now.

Mr. Scheerer: They have upgraded everything but the pedestrian crossing, everything.

Mr. Bonin: I make a motion to add sidewalk on the eastside from the Windermere intersection to Osceola Parkway.

On MOTION by Mr. Bonin, seconded by Mr. Morgan, with all in favor, Authorization for Staff to seek a proposal for Addition of a Sidewalk on the east side from the Windermere intersection to Osceola Parkway, was approved.

Mr. Flint: We will bring that back. You're not approving it today, but you are directing staff to get proposals for consideration, so you should probably bring at least two I would think.

Mr. Morgan: If Pat does not provide you with the contact information for Ohana, in a timely manner then let me know.

SEVENTH ORDER OF BUSINESS

Consideration of Resolution 2022-04 Authorizing Use of Electronic Documents and Signatures

Mr. Flint: Item seven is Resolution 2022-04 authorizing use of electronic documents and signatures. There were some statutory changes that now allow in certain circumstances for us to use DocuSign and other programs to sign documents so this resolution would allow us to do that.

Ms. Trucco: This allows for all kinds of agreements as well. Any provision of a contract that will require a signature, the law now recognizes electronic signatures.

On MOTION by Mr. Morgan, seconded by Mr. Register, with all in favor, Resolution 2022-04 Authorizing Use of Electronic Documents and Signatures, was approved.

EIGHTH ORDER OF BUSINESS

Consideration of Resolution 2022-05 Approving the Proposed Fiscal Year 2023 Budget and Setting a Public Hearing

Mr. Flint: Each year the Board is required to approve a proposed budget and set the date, place, and time of the public hearing. The proposed budget has to be approved by June 15th and then the public hearing needs to be at least 60 days from the date you approve the proposed budget. The resolution in your agenda is recommending August 1st at 12:00 p.m. at this location for your budget hearing. Exhibit A attached to the resolution is the proposed budget. The Board can change this document between now and at the public hearing if you choose to do so. The administrative expenses, we are asking for a 5% increase in the management fee. The management fee has been the same since we were hired, so we are asking your consideration for an increase in that and the IT and website expenses. There is an increase in insurance based on anticipated increases in costs. We will have the final insurance numbers before the public hearing in August. On the field service side, we are transferring out \$160,000 to a capital reserve fund. That's above and beyond a three-month operating reserve. The District is in good shape there. Are there any questions on the proposed budget? You will have an opportunity to look at this again at the August 1st meeting when you have the public hearing. Is there a motion to approve Resolution 2022-05?

On MOTION by Mr. Morgan, seconded by Mr. Register, with all in favor, Resolution 2022-05 Approving the Proposed Fiscal Year 2023 Budget and Setting A Public Hearing for August 1, 2022 at 12:00 p.m. at the Oasis Club at ChampionsGate 1520 Oasis Club Blvd. ChampionsGate, FL, was approved.

NINTH ORDER OF BUSINESS

Discussion of Pending Plat Conveyances

Mr. Flint: Next is just a general item discussion of any pending plats and conveyances if there is anything we need to discuss regarding that.

Ms. Trucco: I think we are up to date right now. I am not aware of anything.

TENTH ORDER OF BUSINESS

Staff Reports

A. Attorney

Ms. Trucco: No updates for this Board, thank you.

B. Engineer

Mr. Flint: Engineer's report, Dave anything for the Board?

Mr. Reid: No, I have nothing today.

C. District Manager's Report

i. Approval of Check Register

Mr. Flint: You have the check register for March 1st through March 28th for \$82,330.97 and the detailed register is behind the summary. Then we have April's check register which is through April 25th for \$103,370.68. Any questions on the check registers? Is there a motion to approve them?

On MOTION by Mr. Morgan, seconded by Mr. Register, with all in favor, the Check Registers for March and April, were approved.

ii. Balance Sheet and Income Statement

Mr. Flint: Next are the unaudited financials through the end of March. You will see the combined balance sheet and then the income statements for each of the funds. If there are any questions, we can discuss those. There is no action required by the Board.

iii. Presentation of Arbitrage Rebate Calculation Report

Mr. Flint: We have the arbitrage rebate calculation report for the Series 2019 bonds, and it indicates a negative rebate requirement of \$236,187. So, there are no arbitrage issues. Is there a motion to accept the arbitrage report?

On MOTION by Mr. Morgan, seconded by Mr. Register, with all in favor, Presentation of Arbitrage Rebate Calculation Report, was approved.

iv. General Election Qualifying Period and Procedure

Mr. Flint: Next is the general election qualifying period and procedure. The next two seats that will transition to general election will come up in November on the first Tuesday after the first Monday. I think the election date is November 8th. Any qualified elector, which is someone who is registered to vote with their address within the boundaries of the Shingle Creek CDD, is eligible to qualify to run for one of those two seats. If they are interested there is an informational sheet in the agenda packet. Basically, they need to qualify through the Osceola County Supervisor of Elections and the qualifying period is from noon on June 13th through noon on June 17, 2022. The informational sheet indicates what needs to be filed. Either they can pay a \$25 qualifying fee, or they can submit 25 valid signatures on a petition to qualify as well as the other information that they have to provide. This will be the second two seats that will transition to general election. The last landowner's seat is occupied by Adam Morgan and that will expire in 2024. There is no action on that, that's informational.

v. Presentation of Number of Registered Voters – 1,128 (Added)

Mr. Flint: Next, we have the number of register voters. Each year we are required to announce the number of registered voters as of April 15th and the Supervisor of Elections has provided us a letter dated April 26, 2022 indicating there are 1,128 registered voters within the District. There is no action required on that.

ELEVENTH ORDER OF BUSINESS Other Business

There being none, the next item followed.

TWELFTH ORDER OF BUSINESS Supervisor's Requests

There being none, the next item followed.

THIRTEENTH ORDER OF BUSINESS Adjournment

| On MOTION by Mr. Morgan, seconded by Mr. Register, favor, the meeting was adjourned. | | |
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| | | |

SECTION V

Austin Ecological Consultants LLC 316 Church Street Kissimmee, FL 34741

Invoice

| Date | Invoice # | |
|-----------|-----------|--|
| 3/21/2022 | 1027 | |

Bill To Shingle Creek CDD c/o Adam Morgan, Chairman Shingle Creek CDD 1408 Hamlin Ave., Unit E St Cloud, FL 34771

| Due Date | Project |
|-----------|--------------------|
| 4/20/2022 | London Creek Ranch |

| Date of Service | Description | Amount |
|------------------------|---|-----------------------------------|
| 1/10/2022 3/17/2022 | Site Inspection with SFWMD and identify extent and coverage of nuisance exotic vegetation prior to first maintenance effort FY 2022; prepare map if Site Work - two days, to treat nuisance and exotic vegetation | ze and 2,000.00 for crew 8,000.00 |
| | Adam Morgan - Adam Morgan@lennar.com David Reid - daver@hamiltonengineering.us | |
| | | |
| | | |
| | | |
| | | 2 |
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| | | |
| | | |
| | | |

Total

\$10,000.00

SECTION VI

SECTION A

RESOLUTION 2022-06

THE ANNUAL APPROPRIATION RESOLUTION OF THE SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT (THE "DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, AND ENDING SEPTEMBER 30, 2023.

WHEREAS, the District Manager has, prior to the fifteenth (15th) day in June, 2022, submitted to the Board of Supervisors (the "Board") a proposed budget for the next ensuing budget year along with an explanatory and complete financial plan for each fund of the Shingle Creek Community Development District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

WHEREAS, at least sixty (60) days prior to the adoption of the proposed annual budget (the "Proposed Budget"), the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), Florida Statutes; and

WHEREAS, the Board set August 1, 2022, as the date for a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), Florida Statutes; and

WHEREAS, Section 190.008(2)(a), Florida Statutes, requires that, prior to October 1, of each year, the District Board by passage of the Annual Appropriation Resolution shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT;

Section 1. Budget

- a. That the Board of Supervisors has reviewed the District Manager's Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.
- b. That the District Manager's Proposed Budget, attached hereto as Exhibit "A," as amended by the Board, is hereby adopted in accordance with the provisions of

Section 190.008(2)(a), Florida Statutes, and incorporated herein by reference; provided, however, that the comparative figures contained in the adopted budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures for Fiscal Year 2022 and/or revised projections for Fiscal Year 2023.

c. That the adopted budget, as amended, shall be maintained in the office of the District Manager and at the District's Records Office and identified as "The Budget for Shingle Creek Community Development District for the Fiscal Year Ending September 30, 2023," as adopted by the Board of Supervisors on August 1, 2022.

Section 2. Appropriations

| There is hereby appropriated | out of the rever | nues of the Shin | gle Creek Community |
|---|-------------------|-------------------|-------------------------|
| Development District, for the fiscal year | ear beginning Oct | ober 1, 2022, and | l ending September 30, |
| 2023, the sum of \$ | _ to be raised | by the levy of | of assessments and/or |
| otherwise, which sum is deemed by | the Board of Su | pervisors to be a | necessary to defray all |
| expenditures of the District during s | aid budget year, | to be divided as | nd appropriated in the |
| following fashion: | | | |
| | | | |
| TOTAL GENERAL FUND | | \$ | |
| | NIEG 2015 | Φ. | |
| DEBT SERVICE FUND – SEF | RIES 2015 | \$ | |
| DEBT SERVICE FUND – SER | PIES 2010 | • | |
| DEDI SERVICE FUND – SER | GES 2019 | Φ | |
| TOTAL ALL FUNDS | | \$ | |
| 101111111111111111111111111111111111111 | | Ψ | |

Section 3. Supplemental Appropriations

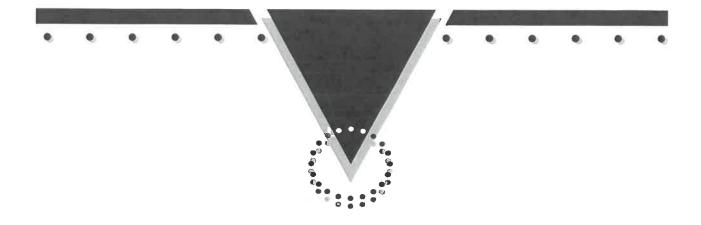
The Board may authorize by resolution, supplemental appropriations or revenue changes for any lawful purpose from funds on hand or estimated to be received within the fiscal year as follows:

- a. Board may authorize a transfer of the unexpended balance or portion thereof of any appropriation item.
- b. Board may authorize an appropriation from the unappropriated balance of any fund.
- c. Board may increase any revenue or income budget amount to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the unappropriated balance.

The District Manager and Treasurer shall have the power within a given fund to authorize the transfer of any unexpected balance of any appropriation item or any portion thereof, provided such transfers do not exceed Ten Thousand (\$10,000) Dollars or have the effect of causing more than 10% of the total appropriation of a given program or project to be transferred previously approved transfers included. Such transfer shall not have the effect of causing a more than \$10,000 or 10% increase, previously approved transfers included, to the original budget appropriation for the receiving program. Transfers within a program or project may be approved by the Board of Supervisors. The District Manager or Treasurer must establish administrative procedures which require information on the request forms proving that such transfer requests comply with this section.

Introduced, considered favorably, and adopted this 1st day of August, 2022.

| ATTEST: | SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
| | |
| | By: |
| Secretary/Assistant Secretary | Its: |



Proposed Budget FY 2023



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| -2 | General Fund |
|----|-----------------------------------|
| -9 | General Fund Narrative |
| 0 | Capital Reserve Fund |
| 1 | Debt Service Fund Series 2015 |
| 2 | Amortization Schedule Series 2015 |
| 3 | Debt Service Fund Series 2019 |
| 4 | Amortization Schedule Series 2019 |

Fiscal Year 2023 **General Fund**

| | Adopted Budget FY2022 | Actual Thru 6/30/22 | Projected Next 3 Months | Total Thru 9/30/22 | Proposed Budget FY2023 |
|--------------------------------------|-----------------------------|---------------------------|-------------------------------|--------------------------|------------------------------|
| Revenues | | | | | |
| Special Assessments - Tax Roll | \$674,659 | \$679,074 | \$0 | \$679,074 | \$695,074 |
| Special Assessments - Direct Billed | \$20,416 | \$20,416 | \$0 | \$20,416 | \$0 |
| Carry Forward Surplus | \$481,218 | \$509,245 | \$0 | \$509,245 | \$183,315 |
| Total Revenues | \$1,176,293 | \$1,208,734 | \$0 | \$1,208,734 | \$878,389 |
| Expenditures | | | | | |
| Administrative | | | | | |
| Supervisors Fees | \$12,000 | \$1,200 | \$1,400 | \$2,600 | \$12,000 |
| FICA Expense | \$918 | \$92 | \$107 | \$199 | \$918 |
| Engineering | \$15,000 | \$5,444 | \$9,556 | \$15,000 | \$15,000 |
| Attorney | \$25,000 | \$2,527 | \$2,473 | \$5,000 | \$25,000 |
| Arbitrage Dissemination | \$1,100 \$7,000 | \$1,100 | \$0 \$4.750 | \$1,100 | \$1,100 |
| Annual Audit | \$7,000 \$4,600 | \$5,250 \$4,700 | \$1,750 \$0 | \$7,000 \$4,700 | \$7,000 |
| Trustee Fees | \$7,000 | \$7,000 | \$0 \$0 | \$4,700 \$7,000 | \$4,800 \$7,000 |
| Assessment Administration | \$5,000 | \$5,000 | \$0 | \$5,000 | \$5,000 |
| Management Fees | \$35,000 | \$26,250 | \$8,750 | \$35,000 | \$36,750 |
| Information Technology | \$1,050 | \$788 | \$263 | \$1,050 | \$1,300 |
| Website Maintenance | \$600 | \$450 | \$150 | \$600 | \$800 |
| Telephone | \$200 | \$0 | \$25 | \$25 | \$200 |
| Postage | \$500 | \$168 | \$57 | \$225 | \$500 |
| Printing & Binding | \$500 | \$70 | \$30 | \$100 | \$500 |
| Insurance | \$10,575 | \$9,948 | \$0 | \$9,948 | \$12,000 |
| Legal Advertising | \$2,500 | \$200 | \$2,300 | \$2,500 | \$2,500 |
| Other Current Charges | \$300 | \$347 | \$116 | \$463 | \$500 |
| Office Supplies | \$200 \$550 | \$2 \$996 | \$1 \$0 | \$3 | \$200 |
| Property Appraiser Property Taxes | \$700 | \$886 \$656 | \$0 \$0 | \$886 \$656 | \$900 \$700 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$0 | \$175 | \$175 |
| Administrative Expenses | \$130,468 | \$72,252 | \$26,978 | \$99,230 | \$134,843 |
| Operation & Maintenance | | | | | |
| Field Services | \$15,000 | \$11,250 | \$3,750 | \$15,000 | \$15,750 |
| Electric | \$10,000 | \$6,160 | \$1,982 | \$8,142 | \$10,000 |
| Streetlights | \$92,500 | \$67,563 | \$22,453 | \$90,016 | \$95,000 |
| Water & Sewer | \$34,500 | \$11,126 | \$4,515 | \$15,641 | \$34,500 |
| Landscape Maintenance | \$290,000 | \$170,486 | \$58,082 | \$228,567 | \$290,000 |
| Landscape Contingency | \$15,000 | \$3,730 | \$3,770 | \$7,500 | \$15,000 |
| Property Insurance | \$11,675 | \$10,980 | \$0 | \$10,980 | \$13,200 |
| London Creek Ranch Maintenance | \$30,600 \$17,000 | \$20,000 \$11,035 | \$10,000 | \$30,000 | \$30,600 |
| Lake Maintenance Lake Contingency | \$17,000 \$1,250 | \$11,925 \$47 | \$3,975 \$578 | \$15,900 \$625 | \$17,000 \$1,250 |
| Drainage R&M | \$2,500 | \$0 | \$1,250 | \$625 \$1,250 | |
| Irrigation Repairs | \$15,000 | \$9,939 | \$5,062 | \$15,000 | \$2,500 \$15,000 |
| Lighting Maintenance | \$1,810 | \$0 | \$453 | \$453 | \$1,810 |
| Repairs & Maintenance | \$12,500 | \$1,130 | \$1,995 | \$3,125 | \$10,000 |
| Pressure Washing | \$10,000 | \$0 | \$5,000 | \$5,000 | \$10,000 |
| Contingency | \$10,000 | \$0 | \$2,500 | \$2,500 | \$7,500 |
| Transfer Out - Capital Reserve | \$476,490 | \$476,490 | \$0 | \$476,490 | \$174,436 |
| Operation & Maintenance Expenses | \$1,045,825 | \$800,825 | \$125,364 | \$926,189 | \$743,546 |
| Total Expenditures | \$1,176,293 | \$873,077 | \$152,342 | \$1,025,419 | \$878,389 |
| Excess Revenues/(Expenditures) | \$0 | \$335,657 | (\$152,342) | \$183,315 | \$0 |
| | | | | | |

\$695,074 \$44,366 \$739,441 Net Assessment Collection Cost (6%) Gross Assessment

Shingle Creek

Community Development District

Gross Per Unit Assessment Comparion Chart

FY2023

| Property Type | Platted Units | Gross Per Unit | Gross Total |
|---------------|---------------|----------------|-------------|
| Single Family | 857 | \$454 | \$389,292 |
| Townhome | 861 | \$284 | \$244,447 |
| Condo/MF | 438 | \$241 | \$105,702 |
| Unplatted | N/A | N/A | \$0 |
| Total | 2156 | | \$739,441 |

FY2022

| Property Type | Platted Units | Gross Per Unit | Gross Total |
|---------------|---------------|----------------|-------------|
| Single Family | 857 | \$454 | \$389,292 |
| Townhome | 861 | \$284 | \$244,447 |
| Condo/MF | 438 | \$241 | \$105,702 |
| Unplatted | N/A | N/A | \$0 |
| Total | 2156 | | \$739,441 |

| Property Type | FY2022 | FY2023 | Increase/(Decrease) |
|---------------|--------|--------|---------------------|
| Single Family | \$454 | \$454 | \$0 |
| Townhome | \$284 | \$284 | \$0 |
| Condo/MF | \$241 | \$241 | \$0 |
| Unplatted | N/A | N/A | \$0 |

GENERAL FUND BUDGET

REVENUES:

Assessments - Tax Collector

The District will levy a non-ad valorem assessment on all the assessable property within the District to fund all general operating and maintenance expenditures during the fiscal year. These assessments are billed on tax bills.

EXPENDITURES:

Administrative:

Supervisors Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. The amount is based on 5 supervisors attending 12 meetings during the fiscal year.

FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

Engineering

The District's engineer, Hamilton Engineering & Surveying, Inc., will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review of invoices and requisitions, preparation and review of contract specifications and bid documents, and various projects assigned as directed by the Board of Supervisors and the District Manager.

Attorney

The District's legal counsel, Latham, Shuker, Eden & Beaudine, LLP, will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors and the District Manager.

Arbitrage

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on the Series 2015 & Series 2019 Special Assessment Bonds. The District has contracted with LLS Tax Solutions, Inc. for this service.

Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. The District has contracted with Governmental Management Services-Central Florida, LLC for this service on the Series 2015 Special Assessment Bonds and the Series 2019 Special Assessment Bonds.

GENERAL FUND BUDGET

Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The District has contracted with Grau & Associates for this service.

Trustee Fees

The District will pay annual trustee fees for the Series 2015 & Series 2019 Special Assessment Bonds that are deposited with a Trustee at Regions Bank.

Assessment Administration

The District has contracted with Governmental Management Services-Central Florida, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

Management Fees

The District has contracted with Governmental Management Services-Central Florida, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, budget preparation, all financial reporting, annual audit, etc.

Information Technology

The District has contracted with Governmental Management Services-Central Florida, LLC for costs related to District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, security, accounting software, etc.

Website Maintenance

The District has contracted with Governmental Management Services-Central Florida, LLC for the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

Telephone

Telephone and fax machine.

Postage

The District incurs charges for mailing of agenda packages, overnight deliveries, checks for vendors and other required correspondence.

Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

GENERAL FUND BUDGET

Insurance

The District's general liability and public officials liability insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc in a newspaper of general circulation.

Other Current Charges

Represents any miscellaneous expenses incurred during the fiscal year such as bank fees, deposit slips, stop payments, etc.

Office Supplies

The District incurs charges for office supplies that need to be purchased during the fiscal year.

Property Appraiser

Represents a fee charged by Osceola County Property Appraiser's office for assessment administration services.

Property Taxes

Represents estimated fees charged by Osceola County Tax Collector's Office for all assessable property within the District.

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

Field:

Field Services

Provide onsite field management of contracts for the District such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

Electric 5 4 1

Represents cost of electric services for items such as monument lighting, fountains, etc. District currently has one account with Kissimmee Utility Authority.

| Account # | Description | Monthly | Annual |
|------------|---------------------------------|---------|----------|
| 002242407- | 3100 Storey Lake Blvd. Blk Even | | |
| 001300390 | Monu/Fntn Monu/Fntn | \$700 | \$8,400 |
| | Contingency | | \$1,600 |
| Total | | | \$10,000 |

GENERAL FUND BUDGET

Streetlights

Represents cost for streetlight services maintained by the District. The District currently has one account with Kissimmee Utility Authority for 105 streetlights with more areas set to come online within the next fiscal year.

| Account # | Description | Monthly | Annual |
|------------|--------------------------------------|---------|----------|
| 002242407- | 11 | | |
| 001300800 | 4650 W Osceola Parkway Vlights | \$5,000 | \$60,000 |
| | 22 Lights - Ritual Rd & Storytelling | \$950 | \$11,400 |
| | 40 Lights - Storeytelling & Bronsons | \$1,700 | \$20,400 |
| | Contingency | | \$3,200 |
| Total | | | \$95,000 |

Water & Sewer

Represents costs for water services for areas within the District. The District currently has one account with Toho Water Authority.

| Account # | Description | Monthly | Annual |
|------------|-------------------|---------|----------|
| 002647617- | —— | | |
| 033217859 | 29101 Ritual Road | \$2,250 | \$27,000 |
| | Contingency | _ | \$7,500 |
| Total | | _ | \$34,500 |

GENERAL FUND BUDGET

Landscape Maintenance

The District will maintain the landscaping within the common areas of the District after installation of landscape material has been completed. The District has contracted with Down to Earth Lawncare II, Inc. for this service.

| Description | Monthly | Annual |
|---|---------|-----------|
| Phase I | \$6,116 | \$73,392 |
| Phase II - Storey Lake Boulevard | \$1,423 | \$17,076 |
| Area I - Bahia Mowing | \$350 | \$4,200 |
| Phase II Part 2 - Additional Bahia | \$1,150 | \$13,800 |
| Storey Lake Additional Areas | \$2,792 | \$33,508 |
| Pond P-1 | \$391 | \$4,690 |
| W-1 & W-2 Road Buffer | \$201 | \$2,416 |
| Tract 3B | \$175 | \$2,102 |
| Storey Telling Way | \$293 | \$3,520 |
| Reflections Tract "K" Gate Entrance | \$496 | \$5,954 |
| Pond P-3 | \$203 | \$2,431 |
| Ritual Road Pond | \$1,564 | \$18,766 |
| Tract P-4 (Pond B-1) | \$1,137 | \$13,648 |
| Tract E (Easement) | \$2,000 | \$24,000 |
| Tract RW3 - Nature's Ridge 2B (L401 & L403) | \$2,055 | \$24,664 |
| Nature's Ridge 2A | \$2,076 | \$24,911 |
| Tract A Lift Station | \$232 | \$2,787 |
| Ritual RD & Nature Ridge Rd Gate Entrance | \$502 | \$6,028 |
| Hwy 192 & Storey Lake Blvd | \$272 | \$3,258 |
| Contingency - Future Areas | _ | \$8,850 |
| Total | | \$290,000 |

Landscape Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

Property Insurance

Represents estimated costs for the annual coverage of property insurance. Coverage will be provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

GENERAL FUND BUDGET

London Creek Ranch Maintenance

The District will schedule maintenance of wetlands located in the London Creek Ranch area of the District. Services will include vegetation maintenance, site inspections, site maintenance, trail maintenance and permit status and compliance. The District has contracted with Austin Environmental Consultants, Inc. for this service.

| Description | Per Visit | Annual |
|---------------------------------------|-----------|----------|
| Vegetation Maintenance - 3 x per year | \$8,200 | \$24,600 |
| Site Inspections & Maintenance | As Needed | \$6,000 |
| Total | **** | \$30,600 |

Lake Maintenance

Represents cost for maintenance to three ponds located within the District. Services include shoreline grass and brush control, floating and submersed vegetation control, additional treatments as required and a monthly report of all waterways treated. The District has contracted with Aquatic Weed Control, Inc. for these services.

| Description | Monthly | Annual |
|--|---------|----------|
| Lake Maintenance - 3 Original Ponds | \$840 | \$10,080 |
| Windermere/2 Storey Lake/Natures Ridge Ponds | \$210 | \$2,520 |
| P1/P3/P4 Ponds | \$240 | \$2,880 |
| Storeytelling Way | \$35 | \$420 |
| Contingency | - | \$1,100 |
| Total | | \$17,000 |

Lake Contingency

Represents estimated costs for any additional lake expenses not covered under the monthly lake maintenance contract.

Drainage R&M

Represents estimate repair and maintenance costs to the drainage structures, outfall structures, storm piping and bank erosions maintained by the District.

Irrigation Repairs

Represents estimated costs for any repairs to the irrigation system.

Lighting Maintenance

Represents estimated repair and maintenance cost to all lighting fixtures maintained by the District.

Repairs & Maintenance

Represents general repairs and maintenance costs that are not budgeted under any other budgeted line item.

GENERAL FUND BUDGET

Pressure Washing

Represents estimated costs to pressure wash common area sidewalks, curbs and monuments as needed.

Contingency

Represents any additional field expense that may not have been provided for in the budget.

Transfer Out - Capital Reserve

Represents excess funds at fiscal year end transferred to the Capital Reserve fund.

Fiscal Year 2023 Capital Reserve Fund

| | Adopted Budget FY2022 | Actual Thru 6/30/22 | Projected Next 3 Months | Total Thru 9/30/22 | | roposed Budget Y2023 |
|---|---------------------------------|---------------------------|--|--------------------------|----------|----------------------------|
| Revenues | | | | | | |
| Transfer in Interest | \$476,490 \$0 | \$476,490 \$1,074 | \$0 \$600 | \$476,490 \$1,674 | | \$174,436 \$1,200 |
| Total Revenues | \$476,490 | \$477,564 | \$600 | \$478,164 | | \$175,636 |
| <u>Expenses</u> | | | | | | |
| Capital Outlay | \$64,485 | \$0 | \$33,440 | \$33,440 | | \$47,765 |
| Total Expenditures | \$64,485 | \$0 | \$33,440 | \$33,440 | | \$47,765 |
| Excess Revenues/(Expenditures) | \$412,005 | \$477,564 | (\$32,840) | \$444,724 | | \$127,871 |
| Fund Balance - Beginning | \$0 | \$0 | \$0 | \$0 | | \$444,724 |
| Fund Balance - Ending | \$0 | \$477,564 | (\$32,840) | \$444,724 | | \$572,595 |
| | Updated FY2022 Adopted Expenses | | | | | |
| Description Fausnight Stripe & Line, Inc. | | | | | Α | mount |
| | Qty. 2 - Solar Powe | red Pedestrian Cro | ssing Signs - Storey ssing Signs - Nature | | \$ \$ | 16,720 16,720 |
| | Total | | | | \$ | 33,440 |

| FY2023 Proposed Expenses | | | |
|--|----|--------|--|
| Description | | Amount | |
| Down To Earth Landscape & Irrigation | | | |
| Screening of Plant Material at Each Entrance Gate to Hedgeline | \$ | 31,045 | |
| Fausnight Stripe & Line, Inc. | | | |
| Qty. 2 - Solar Powered Pedestrian Crossing Signs - | \$ | 16,720 | |
| Storey Lake Blvd. & Fairy Tale Circle | | | |
| Total | \$ | 47,765 | |

Fiscal Year 2023 **Debt Service Fund** Series 2015

| | Adopted Budget FY2022 | Actual Thru 6/30/22 | Projected Next 3 Months | Total Thru 9/30/22 | Proposed Budget FY2023 |
|---|-------------------------------------|---------------------------------------|-------------------------------|--|--|
| Revenues | | | | | |
| Special Assessments Interest Income Carry Forward Surplus | \$1,434,037 \$100 \$1,061,783 | \$1,443,429 \$1,236 \$1,073,091 | \$0 \$264 \$0 | \$1,443,429 \$1,500 \$1,073,091 | \$1,434,037 \$1,200 \$1,094,222 |
| Total Revenues | \$2,495,920 | \$2,517,755 | \$264 | \$2,518,019 | \$2,529,459 |
| Expenses | | | | | |
| Interest - 11/1 Principal - 11/1 Interest - 5/1 | \$509,068 \$415,000 \$499,730 | \$509,068 \$415,000 \$499,730 | \$0 \$0 \$0 | \$509,068 \$415,000 \$499,730 | \$499,730 \$430,000 \$490,055 |
| Total Expenditures | \$1,423,798 | \$1,423,798 | \$0 | \$1,423,798 | \$1,419,785 |
| Excess Revenues/(Expenditures) | \$1,072,123 | \$1,093,958 | \$264 | \$1,094,222 | \$1,109,674 |
| | | | | Principal - 11/1/2023 Interest - 11/1/2023 Total | \$450,000 \$490,055 \$940,055 |
| | | | | Net Assessment Collection Cost (6%) Gross Assessment | \$1,434,037 \$91,534 \$1,525,571 |
| | | Property Type | Units | Gross Per Unit | Gross Total |
| | | Single Family | 470 | \$1,691 | \$794,794 |
| | | Townhome | 648 | \$1,057 | \$684,878 |
| | | Condo/MF | 54 | \$850 | \$45,900 |
| | | Unplatted | 0 | N/A | \$0 |
| | | Total | 1172 | | \$1,525,571 |

Shinle Creek Community Development District Series 2015, Special Assessment Bonds (Term Bonds Combined)

Amortization Schedule

| Date | Balance | | Principal | | Interest | | Annual |
|---------|------------------------------|--|------------|------|-----------|------|--------------|
| | | | | | | | |
| 11/1/22 | \$ 19,190,000 | \$ | 430,000 | \$ | 499,730 | \$ | 929,730 |
| 5/1/23 | \$ 18,760,000 | \$ \$ | - | \$ | 490,055 | \$ | |
| 11/1/23 | \$ 18,760,000 | | 450,000 | \$ | 490,055 | \$ | 1,430,110 |
| 5/1/24 | \$ 18,310,000 | \$ \$ | - | \$ | 479,930 | \$ | - |
| 11/1/24 | \$ 18,310,000 | \$ | 470,000 | \$ | 479,930 | \$ | 1,429,860 |
| 5/1/25 | \$ 17,840,000 | \$ \$ | - | \$ | 469,355 | \$ | - |
| 11/1/25 | \$ 17,840,000 | \$ | 490,000 | \$ | 469,355 | \$ | 1,428,710 |
| 5/1/26 | \$ 17,350,000 | \$ \$ | Ξ. | \$ | 458,330 | \$ | - |
| 11/1/26 | \$ 17,350,000 | \$ | 515,000 | \$ | 458,330 | \$ | 1,431,660 |
| 5/1/27 | \$ 16,835,000 | \$ \$ \$ | - | \$ | 445,133 | \$ | - |
| 11/1/27 | \$ 16,835,000 | \$ | 540,000 | \$ | 445,133 | \$ | 1,430,266 |
| 5/1/28 | \$ 16,295,000 | \$ | - | \$ | 431,296 | \$ | - |
| 11/1/28 | \$ 16,295,000 | \$ | 570,000 | \$ | 431,296 | \$ | 1,432,591 |
| 5/1/29 | \$ 15,725,000 | \$ | - | \$ | 416,689 | \$ | - |
| 11/1/29 | \$ 15,725,000 | \$ | 600,000 | \$ | 416,689 | \$ | 1,433,379 |
| 5/1/30 | \$ 15,125,000 | \$ | * | \$ | 401,314 | \$ | - |
| 11/1/30 | \$ 15,125,000 | \$ | 630,000 | \$ | 401,314 | \$ | 1,432,629 |
| 5/1/31 | \$ 14,495,000 | \$ | - | \$ | 385,171 | \$ | - |
| 11/1/31 | \$ 14,495,000 | \$ | 660,000 | \$ | 385,171 | \$ | 1,430,341 |
| 5/1/32 | \$ 13,835,000 | \$ | 7. | \$ | 368,258 | \$ | = |
| 11/1/32 | \$ 13,835,000 | \$ | 695,000 | \$ | 368,258 | \$ | 1,431,516 |
| 5/1/33 | \$ 13,140,000 | \$ | - | \$ | 350,449 | \$ | - |
| 11/1/33 | \$ 13,140,000 | \$ | 730,000 | \$ | 350,449 | \$ | 1,430,898 |
| 5/1/34 | \$ 12,410,000 | \$ | - | \$ | 331,743 | \$ | _ |
| 11/1/34 | \$ 12,410,000 | \$ | 765,000 | \$ | 331,743 | \$ | 1,428,485 |
| 5/1/35 | \$ 11,645,000 | \$ | 7. | \$ | 312,139 | \$ | - |
| 11/1/35 | \$ 11,645,000 | \$ | 805,000 | \$ | 312,139 | \$ | 1,429,279 |
| 5/1/36 | \$ 10,840,000 | \$ | - | \$ | 291,511 | \$ | - |
| 11/1/36 | \$ 10,840,000 | \$ | 850,000 | \$ | 291,511 | \$ | 1,433,023 |
| 5/1/37 | \$ 9,990,000 | \$ | - | \$ | 269,730 | \$ | * |
| 11/1/37 | \$ 9,990,000 | \$ | 890,000 | \$ | 269,730 | \$ | 1,429,460 |
| 5/1/38 | \$ 9,100,000 | \$ | <u>*</u> | \$ | 245,700 | \$ | * |
| 11/1/38 | \$ 9,100,000 | \$ | 940,000 | \$ | 245,700 | \$ | 1,431,400 |
| 5/1/39 | \$ 8,160,000 | \$ | | \$ | 220,320 | \$ | - |
| 11/1/39 | \$ 8,160,000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 990,000 | \$ | 220,320 | \$ | 1,430,640 |
| 5/1/40 | \$ 7,170,000 | \$ | - | \$ | 193,590 | \$ | 4 400 105 |
| 11/1/40 | \$ 7,170,000 | \$ | 1,045,000 | \$ | 193,590 | \$ | 1,432,180 |
| 5/1/41 | \$ 6,125,000 | \$ | 4.400.000 | \$ | 165,375 | \$ | - |
| 11/1/41 | \$ 6,125,000 | \$ | 1,100,000 | \$ | 165,375 | \$ | 1,430,750 |
| 5/1/42 | \$ 5,025,000 | \$ | 1 100 000 | \$ | 135,675 | \$ | 4 404 050 |
| 11/1/42 | \$ 5,025,000 | | 1,160,000 | \$ | 135,675 | \$ | 1,431,350 |
| 5/1/43 | \$ 3,865,000 | \$ | 1 000 000 | \$ | 104,355 | \$ | 4 400 740 |
| 11/1/43 | \$ 3,865,000 | \$ | 1,220,000 | \$ | 104,355 | \$ | 1,428,710 |
| 5/1/44 | \$ 2,645,000 | \$ | 1 200 200 | \$ | 71,415 | \$ | 4 400 000 |
| 11/1/44 | \$ 2,645,000 | \$ | 1,290,000 | \$ | 71,415 | \$ | 1,432,830 |
| 5/1/45 | \$ 1,355,000 \$ 1,355,000 | \$ | 1 255 200 | \$ | 36,585 | \$ | 4 400 476 |
| 11/1/45 | \$ 1,355,000 | \$ | 1,355,000 | \$ | 36,585 | \$ | 1,428,170 |
| Totals | | \$ | 19,190,000 | \$ 1 | 4,647,966 | \$: | 33,837,966 |

Shingle Creek Community Development District

Fiscal Year 2023 **Debt Service Fund** Series 2019

| | Adopted Budget FY2022 | Actual Thru 6/30/22 | Projected Next 3 Months | Total Thru 9/30/22 | Proposed Budget FY2023 |
|-------------------------------------|-----------------------------|---------------------------|-------------------------------|--|------------------------------|
| Revenues | | | | | |
| Special Assessments - Tax Roll | \$1,061,691 | \$1,068,644 | \$0 | \$1,068,644 | \$1,061,691 |
| Special Assessments - Direct Billed | \$71,910 | \$71,910 | \$0 | \$71,910 | \$71,910 |
| Interest Income | \$50 | \$787 | \$213 | \$1,000 | \$750 |
| Carry Forward Surplus | \$445,185 | \$464,061 | \$0 | \$464,061 | \$467,509 |
| Total Revenues | \$1,578,836 | \$1,605,402 | \$213 | \$1,605,615 | \$1,601,859 |
| Expenses | | | | | |
| Interest - 11/1 | \$409.053 | \$409,053 | \$0 | \$409,053 | \$403,253 |
| Principal - 5/1 | \$320,000 | \$320,000 | \$0 | \$320,000 | \$330,000 |
| Interest - 5/1 | \$409,053 | \$409,053 | \$0 | \$409,053 | \$403,253 |
| Total Expenditures | \$1,138,106 | \$1,138,106 | \$0 | \$1,138,106 | \$1,136,506 |
| Excess Revenues/(Expenditures) | \$440,730 | \$467,296 | \$213 | \$467,509 | \$465,353 |
| | | | | Interest - 11/1/2023 | \$397,272 |
| | | | | Total | \$397,272 |
| | | | | Not Assessment | \$4.400.00A |
| | | | | Net Assessment | \$1,133,601 |
| | | | | Collection Cost (6%) Gross Assessment | \$72,357 \$1,205,958 |
| | | | | • | 7.,,,,540 |
| | | Property Type | Units | Gross Per Unit | Gross Total |
| | | Single Family | 387 | \$1,691 | \$654,436 |
| | | Townhome | 213 | \$1,057 | \$225,122 |
| | | Condo | 384 | \$850 | \$326,400 |
| | | | 984 | | |

Shinle Creek Community Development District Series 2019, Special Assessment Bonds (Term Bonds Combined)

Amortization Schedule

| Date | Balance | | Principal | | Interest | | Annual |
|-------------------|--------------------------------|----------------------|---------------|----------|--------------------|----------|------------|
| 11/1/22 | \$ 16,975,000 | \$ | | \$ | 403,253 | \$ | 403,253 |
| 5/1/23 | \$ 16,975,000 | \$ | 330,000 | \$ | 403,253 | \$ | |
| 11/1/23 | \$ 16,645,000 | \$ | - | \$ | 397,272 | \$ | 1,130,525 |
| 5/1/24 | \$ 16,645,000 | \$ | 345,000 | \$ | 397,272 | \$ | - |
| 11/1/24 | \$ 16,300,000 | \$ | 14 | \$ | 391,019 | \$ | 1,133,291 |
| 5/1/25 | \$ 16,300,000 | \$ | 355,000 | \$ | 391,019 | \$ | - |
| 11/1/25 | \$ 15,945,000 | \$ \$ | - | \$ | 383,919 | \$ | 1,129,938 |
| 5/1/26 | \$ 15,945,000 | \$ | 370,000 | \$ | 383,919 | \$ | - |
| 11/1/26 | \$ 15,575,000 | \$ | - | \$ | 376,519 | \$ | 1,130,438 |
| 5/1/27 | \$ 15,575,000 | \$ | 385,000 | \$ | 376,519 | \$ | - |
| 11/1/27 | \$ 15,190,000 | \$ | | \$ | 368,819 | \$ | 1,130,338 |
| 5/1/28 | \$ 15,190,000 | \$ | 400,000 | \$ | 368,819 | \$ | - |
| 11/1/28 | \$ 14,790,000 | \$ | 400.000 | \$ | 360,819 | \$ | 1,129,638 |
| 5/1/29 | \$ 14,790,000 | \$ | 420,000 | \$ | 360,819 | \$ | - |
| 11/1/29 | \$ 14,370,000 \$ 14,370,000 | \$ \$ | 425 000 | \$ | 352,419 | \$ | 1,133,238 |
| 5/1/30 11/1/30 | \$ 13,935,000 | \$ \$ | 435,000 | \$ \$ | 352,419 | \$ | 1 120 506 |
| 5/1/31 | \$ 13,935,000 | э \$ | 460,000 | \$ | 342,088 342,088 | \$ | 1,129,506 |
| 11/1/31 | \$ 13,475,000 | Φ | 460,000 | \$ | 342,066 | \$ \$ | 1,133,250 |
| 5/1/32 | \$ 13,475,000 | Ψ \$ | 480,000 | \$ | 331,163 | \$ | 1,133,230 |
| 11/1/32 | \$ 12,995,000 | \$ \$ \$ \$ | -00,000 | \$ | 319,763 | \$ | 1,130,925 |
| 5/1/33 | \$ 12,995,000 | \$ | 505,000 | \$ | 319,763 | \$ | 1,130,923 |
| 11/1/33 | \$ 12,490,000 | \$ | - | \$ | 307,769 | \$ | 1,132,531 |
| 5/1/34 | \$ 12,490,000 | \$ \$ \$ \$ | 530,000 | \$ | 307,769 | \$ | - |
| 11/1/34 | \$ 11,960,000 | \$ | | \$ | 295,181 | \$ | 1,132,950 |
| 5/1/35 | \$11,960,000 | \$ | 555,000 | \$ | 295,181 | \$ | * |
| 11/1/35 | \$ 11,405,000 | \$ | · - | \$ | 282,000 | \$ | 1,132,181 |
| 5/1/36 | \$ 11,405,000 | \$ \$ \$ | 580,000 | \$ | 282,000 | \$ | 25 |
| 11/1/36 | \$ 10,825,000 | \$ | | \$ | 268,225 | \$ | 1,130,225 |
| 5/1/37 | \$ 10,825,000 | \$ | 610,000 | \$ | 268,225 | \$ | - |
| 11/1/37 | \$ 10,215,000 | \$ | 579 | \$ | 253,738 | \$ | 1,131,963 |
| 5/1/38 | \$ 10,215,000 | \$ | 640,000 | \$ | 253,738 | \$ | |
| 11/1/38 | \$ 9,575,000 | \$ \$ | S . S. | \$ | 238,538 | \$ | 1,132,275 |
| 5/1/39 | \$ 9,575,000 | \$ | 670,000 | \$ | 238,538 | \$ | - |
| 11/1/39 | \$ 8,905,000 | \$ | <u>-</u> | \$ | 222,625 | \$ | 1,131,163 |
| 5/1/40 | \$ 8,905,000 | \$ | 705,000 | \$ | 222,625 | \$ | |
| 11/1/40 | \$ 8,200,000 | \$ | 353 | \$ | 205,000 | \$ | 1,132,625 |
| 5/1/41 | \$ 8,200,000 | \$ | 740,000 | \$ | 205,000 | \$ | - 404 500 |
| 11/1/41 5/1/42 | \$ 7,460,000 \$ 7,460,000 | \$ \$ | 775 000 | \$ | 186,500 | \$ | 1,131,500 |
| 11/1/42 | \$ 6,685,000 | \$ | 775,000 | \$ \$ | 186,500 167,125 | \$ \$ | 1 120 625 |
| 5/1/43 | \$ 6,685,000 | \$ | 815,000 | \$ | 167,125 | \$ | 1,128,625 |
| 11/1/43 | \$ 5,870,000 | \$ | 010,000 | \$ | 146,750 | \$ | 1,128,875 |
| 5/1/44 | \$ 5,870,000 | \$ | 860,000 | \$ | 146,750 | \$ | 1,120,075 |
| 11/1/44 | \$ 5,010,000 | \$ | - | \$ | 125,250 | \$ | 1,132,000 |
| 5/1/45 | \$ 5,010,000 | \$ | 905,000 | \$ | 125,250 | \$ | - |
| 11/1/45 | \$ 4,105,000 | \$ | - | \$ | 102,625 | \$ | 1,132,875 |
| 5/1/46 | \$ 4,105,000 | \$ | 950,000 | \$ | 102,625 | \$ | - |
| 11/1/46 | \$ 3,155,000 | \$ | | \$ | 78,875 | \$ | 1,131,500 |
| 5/1/47 | \$ 3,155,000 | \$ | 1,000,000 | \$ | 78,875 | \$ | - |
| 11/1/47 | \$ 2,155,000 | \$ | '€. | \$ | 53,875 | \$ | 1,132,750 |
| 5/1/48 | \$ 2,155,000 | \$ \$ | 1,050,000 | \$ | 53,875 | \$ | · <u>-</u> |
| 11/1/48 | \$ 1,105,000 | \$ | - | \$ | 27,625 | \$ | 1,131,500 |
| 5/1/49 | \$ 1,105,000 | \$ | 1,105,000 | \$ | 27,625 | \$ | 1,132,625 |
| Totals | | \$ | 16,975,000 | \$ ' | 13,977,500 | \$: | 30,952,500 |

SECTION B

RESOLUTION 2022-07

- A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT IMPOSING SPECIAL ASSESSMENTS AND CERTIFYING AN ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- WHEREAS, the Shingle Creek Community Development District ("the District") is a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and
 - WHEREAS, the District is located in Osceola County, Florida (the "County"); and
- WHEREAS, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted Improvement Plan and Chapter 190, Florida Statutes; and
- WHEREAS, the Board of Supervisors of the District ("Board") hereby determines to undertake various operations and maintenance activities described in the District's budget for Fiscal Year 2022-2023 ("Operations and Maintenance Budget"), attached hereto as Exhibit "A" and incorporated by reference herein; and
- WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the District's budget for Fiscal Year 2022-2023; and
- WHEREAS, the provision of such services, facilities, and operations is a benefit to lands within the District; and
- WHEREAS, Chapter 190, Florida Statutes, provides that the District may impose special assessments on benefitted lands within the District; and
- WHEREAS, the District has previously levied an assessment for debt service, a portion of which the District desires to collect on the tax roll for platted lots, pursuant to the Uniform Method (defined below) and which is also indicated on Exhibit "A", and the remaining portion of which the District desires to levy and directly collect on the remaining unplatted lands; and
- WHEREAS, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("Uniform Method"); and
- WHEREAS, the District has previously evidenced its intention to utilize this Uniform Method and has approved an Agreement with the County Tax Collector to provide for the collection of the special assessments under the Uniform Method; and

WHEREAS, it is in the best interests of the District to collected special assessments for operations and maintenance on platted lots using the Uniform Method and to directly collect from the remaining unplatted property reflecting their portion of the District's operations and maintenance expenses, as set forth in the budget; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Shingle Creek Community Development District (the "Assessment Roll") attached to this Resolution as Exhibit "B" and incorporated as a material part of this Resolution by this reference, and to certify the portion of the Assessment Roll on platted property to the County Tax Collector pursuant to the Uniform Method and to directly collect the remaining portion on the unplatted property; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend, from time to time, the Assessment Roll adopted herein, including that portion certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT:

- **SECTION 1. INCORPORATION OF RECITALS AND AUTHORITY.** The recitals stated above are true and correct and by this reference are incorporated by reference as a material part of this Resolution. The Resolution is adopted pursuant to the provisions of Florida Law, including Chapter 170, 190 and 197, *Florida Statutes*.
- **SECTION 2. BENEFIT.** The provision of the services, facilities, and operations as described in Exhibit "A" confer a special and peculiar benefit to the lands within the District, which benefits exceed or equal the costs of the assessments. The allocation of the costs to the specially benefitted lands is shown in Exhibits "A" and "B."
- **SECTION 3. ASSESSMENT IMPOSITION.** A special assessment for operation and maintenance as provided for in Chapter 190, Florida Statutes, is hereby imposed and levied on benefitted lands within the District in accordance with Exhibit "B." The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution.
- **SECTION 4. COLLECTION.** The collection of the previously levied debt service assessments and operation and maintenance special assessments on platted lots and developed lands shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as set forth in Exhibits "A" and "B." The previously levied debt services assessments and operations and maintenance assessments on undeveloped and unplatted lands will be collected directly by the District in accordance with Florida law, as set forth in Exhibits "A" and "B." Assessments directly collected by the District are due according to the flowing schedule: 50% due no later then November 1, 2022, 25% due no later than February 1, 2023 and

25% due no later than May 1, 2023. In the event that an assessment payment is not made in accordance with the schedule stated above, such assessment and any future scheduled assessment payments due for Fiscal Year 2023 shall be delinquent and shall accrue penalties and interest in the amount of one percent (1%) per month plus all costs of collection and enforcement, and shall either be enforced pursuant to a foreclosure action, or, at the District's discretion, collected pursuant to the Uniform Method on a future tax bill, which amount may include penalties, interest, and costs of collection and enforcement. In the event as assessment subject to direct collection by the District shall be delinquent, the District Manager and District Counsel, without further authorization by the Board, may initiate foreclosure proceedings to collect and enforce the delinquent and remaining assessments. Notwithstanding the foregoing, any assessments which, by operation of law or otherwise, have been accelerated for non-payment, are not certified by this Resolution.

SECTION 5. CERTIFICATION OF ASSESSMENT ROLL. The District's Assessment Roll, attached to this Resolution as Exhibit "B," is hereby certified. That portion of the District's Assessment Roll which includes developed lands and platted lots is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds there from shall be paid to the Shingle Creek Community Development District.

SECTION 6. ASSESSMENT ROLL AMENDMENT. The District Manager shall keep appraised of all updates made to the County property roll by Property Appraiser after the date of this Resolution, and shall amend the District's Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates to the tax roll in the District records.

SECTION 7. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

SECTION 8. EFFECTIVE DATE. This Resolution shall take effect upon the passage and adoption of this Resolution by the Board of Supervisors of the Shingle Creek Community Development District.

PASSED AND ADOPTED this 1st day of August, 2022.

| Socretory/Assistant Socretory | | CREEK MENT DIST | COMMUNITY RICT |
|-------------------------------|------|--------------------|-------------------|
| | | | |
| Secretary/Assistant Secretary | By: | | |
| Secretary/Assistant Secretary | Its: | | |

SECTION VIII

SECTION C

SECTION 1

Shingle Creek Community Development District

Summary of Checks

April 25, 2022 to July 25, 2022

| Bank | Date | Check # | | Amount |
|--------------|-------------------|---------|--|------------|
| | | | | |
| General Fund | 5/3/22 | 661-662 | \$ | 5,050.78 |
| | 5/11/22 | 663 | \$ | 4,916.17 |
| | 5/17/22 | 664-668 | \$ | 54,427.72 |
| | 5/25/22 | 669 | \$ | 370.00 |
| | 6/2/22 | 670 | \$ | 10,000.00 |
| | 6/8/22 | 671-674 | \$ | 20,726.82 |
| | 6/13/22 | 675 | \$ | 4,920.73 |
| | 6/16/22 | 676-679 | \$ | 22,689.29 |
| | 6/20/22 | 680-681 | \$ | 54,388.13 |
| | 6/22/22 | 682 | \$ | 365.00 |
| | 6/29/22 | 683 | \$ | 550.00 |
| | 7/7/22 | 684 | \$ | 10,000.00 |
| | 7/11/22 | 685 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 4,903.34 |
| | 7/13/22 | 686-688 | \$ | 21,204.95 |
| | 7/14/22 | 689 | \$ | 4,493.80 |
| | | | \$ | 219,006.73 |
| Payroll Fund | May 2022 | | | |
| | Adam Morgan | 50010 | \$ | 184.70 |
| | Patrick Bonin Jr. | 50011 | \$ \$ | 184.70 |
| | | | \$ | 369.40 |
| | | | \$ | 219,376.13 |

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| 5/03/22 00023 | 202203 320-53800-46400 AM/PRS/NOZZLE/FUEL DOWN TO EARTH LAWNC | * | . 78 | 1,550.78 000661 |
| 5/03/22 00018 | IONS BAN | | 500.00 | 9000 00 |
| 5/11/22 00011 | 5/01/22 163 | 1 1 1 1 1 * * * * * * * * | 2,916,67 87,50 583,33 50,00 .21 28,46 1,250,00 | 1 1 1 1 1 1 |
| | GOVER | 1 | 1 | 4,916.17 000663 |
| 5/17/22 00007 | I E | | 840.00 210.00 240.00 35.00 | 1 2 2 5 000 000 664 |
| 5/17/22 99999 | TINVALID VENDOR | | 100 | 00. |
| 5/17/22 00023 | 5/01/22 124429 202205 320-53800-46200 5/01/22 124429 202205 320-53800-46200 5/01/22 124429 202205 320-53800-46200 LNDSCPE-PHASEII STOREY LK 5/01/22 124429 202205 320-53800-46200 LNDSCPE-ARRA I BAHIA MOW 5/01/22 124429 202205 320-53800-46200 LNDSCPE-ARRA I PII PII | 1 | 1,423.00 350.00 1,150.00 | |

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| YEAR-TO-DATE | 07/25/2022 *** |
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BANK A GENERAL FUND

| AMOUNT # | | | | | | | | | | | | | | 2.58 0006 | 1 1 1 1 1 1 | 19,496.15 0006 | 1 4 6 6 8 8 | 3.99 0006 | 1 1 1 1 1 1 | 370.00 0006 | | | 10,000.00 000670 |
|-------------------------|---|---|--|---|---------------------------|---------------------------------------|------------------------|----------------|-----------------------|------------------------|---|---|-----------------------|----------------------|---|-----------------------|---|--|---|----------------|---------------------------------------|--|-----------------------|
| AMOUNT | 2,792.35 | 390.81 | 201.36 | 175.14 | 293.33 | 496.19 | 202.58 | 2,075.90 | 2,055.36 | 232.22 | 271.50 | 570.91 | 375.93 | | 19,496.15 | | 14,433.99 | | 370.00 | | 2,000.00 | 8,000.00 | |
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| VENDOR NAME SUBCLASS | | | | | | | | | | | | | | TO EARTH LAWNCARE II | 1 | сте скеек соо с/о кес | | GLE CREEK CDD C/O R | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | IAM, LUNA, EDE | ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | | ENVIRONMENTAL |
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| | 2,137.76 | * | 5/27/22 126168 202204 320-53800-46400 RPR ROTATOR/BRKN HD/SPRAY | 6/16/22 00023 |
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| 4,920.73 000675 | 1 | 1 | FIELD MANAGEMENT JONZZ GOVERNM | |
| | 1,250.00 | * | 6/01/22 160 202206 320-53800-12000 | |
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| | 50.00 | * | ###################################### | |
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| 8,172.77 000674 | | | | |
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| 11,039.05 0006 | | | SHINGLE CREEK CDD C/O REGIONS BANK | |
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| 1 1 1 1 1 1 | 190.00 | * | 5/06/22 66844 202204 310-51300-31100 5/06/22 66844 100204 100-51300-31100 | 6/08/22 00028 |
| 1,325.00 0006 | | | AQUATIC WEED CONTROL, INC. | |
| | 35.00 | * | 6/01/22 7184 202206 202306 2202306 2002 6/01/22 7185 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | 240.00 | * | 6/01/22 7184 - 202006 320-38800-47000 | |
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| AMOUNT # | | | | | | | | | | | | | | | | | | 21,498.31 00 | | 00 86.066 | 1 1 1 | 200.00 0006 | | 31,251.24 000680 | |
|---|---------------------------------------|---------------------------------------|--|--|--|---|---------------------------------|---------------------------------|--|---------------------------------|---|---|----------|--|---|---------------------------------------|---------------------------------------|--------------------------------|---|--------------------|--|------------------|---|------------------------------------|------|
| TMOUNT | 6,116.00 | 1,423.00 | 350.00 | 1,150.00 | 2,792.35 | 390.81 | 201.36 | 175.14 | 293.33 | 496.19 | 202.58 | 2,075.90 | 2,055.36 | 232.22 | 271.50 | 570.91 | 563.90 | | 86.066 | | 200.00 | | 31,251.24 | ! ! ! ! | |
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| AMOUNT | 23,136.89 | | 365.00 | | 550.00 | | 2,000.00 | 8,000.00 | | 2,916.67 | 50.00 | 87.50 | 583.33 | .27 | 15.57 | 1,250.00 | | 840.00 | 210.00 | 240.00 | 35.00 | | 00. | 1 |
| STATUS | ł | | ' * | | ' | | * | -k | | * | * | * | * | * | * | * | | ! * | * | * | * | | 1 1 1 1 | 1 |
| INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | | | 6/06/22 5064 202205 320-53800-48000 ETANST KNOCKED NO PRK SIGN | BERRY CON | 6/23/22 2712 - 202206 310-51300-31200 | TOWNTOWN CTOP | 6/29/22 | 6/29/22 1117A 20220 320-23800-46300 mpram ntrsance/rxycorr | AUS | 7/01/22 167 - 202207 310-51300-34000 | 7/01/22 167 100-51300-35200 | 7/01/22 167 202207 310-51300-35100 | 7/01/22 167 20220 150-5 310-5 31300 | \circ | | 7/01/22 168 202207 320-53800-12000 FIRTD MANAGEMENT III.22 | GOVER | 7/01/22 72872 202207 320-53800-47000 | 7/01/22 72872 202207 320-53800-47000 | 7/01/22 72872 20220-4 FONDS-JOHZZ 7/01/22 72872 20220-47000 THT 20-25800-47000 | 7/01/22 72872 202207 320-23800-47000 cmcDavmert TMC way-III.29 | AQUATIC WEED CONTROL, INC. | 7/13/22 VOID 202207 000-00000 | |
| CHECK VEND# DATE | 6/20/22 00012 | | 6/22/22 00036 | | 6/29/22 00005 | | 7/07/22 00014 | | | 7/11/22 00011 | | | | | | | | 7/13/22 00007 | | | | | 7/13/22 99999 | 1 1 1 1 |

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| AMOUNT | 1,423.00 | 350.00 | 1,150.00 | 2,792.35 | 390.81 | 201.36 | 175.14 | 293.33 | 496.19 | 202.58 | 2,075.90 | 2,055.36 | 232.22 | 271.50 | 570.91 | 6,116.00 | 563.90 | 519.40 | | 2,053.80 | 2,440.00 | 1 |
| STATUS | * | * | * | +k | * | * | * | * | * | -k | - k | * | - * | -1x | * | * | * | * | , INC | i * i * i t t t t | * | SURVEYING |
| VENDOR NAME SUB SUBCLASS | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16200 | 16100 | OT NV | 31100 | 31100 | HAMILTON ENGINEERING & SU |
| ICE YRMO DPT ACCT# SUB | 202207 | 27 202207 320-53800-46200 | 202207 | 202207 320- | 27 202207 320-53800-46200 | 3 1 | 130227 202207 320-53800-46200 | 130227 202207 320-53800-46200 | 10227 202207 320-53800-46200 | 1005CFE-TRACT R GATE ENT 30227 202207 320-53800-46200 | 202207 320-5 | 202207 320- | 130227 202207 320-53800-4 | LNDSCFE-TRACT A LIFT ADD 30227 202207 320-53800-46200 | LANDSCPE-HWY 192&STOKEY LA 30227 202207 320-53800-46200 | 202207 E | LANDSCAPE-FHASE 1-JOLZZ 30227 202207 320-53800-46200 | FUEL SURCHARGE 30241 202207 320-53800-46100 5867 253531 3314/1991775500 | VICENTICE (INTEL TESTEE) | 9 202206 310-51300-31100 | LY MENN | |
| DATE INVOICE | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 1302 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/01/22 130227 | 7/06/22 130241 | ALTA | 7/06/22 67409 | 7/06/22 67409 | |
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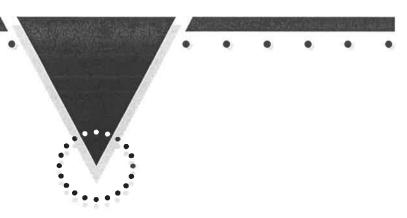
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| PAGE 7 | AMOUNT # |
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| -DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER GENERAL FUND BANK A GENERAL FUND | VENDOR NAME SUBCLASS |
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| AP300R *** CHECK DATES | CHECK VEND# DATE |

TOTAL FOR REGISTER 219,006.73

SECTION 2



Shingle Creek Community Development District

Unaudited Financial Reporting

June 30, 2022



Table of Contents

| Balance She | et |
|--------------------------------|-----------|
| | |
| General Fund Income Stateme | nt |
| | |
| Capital Reserve Fur | nd |
| | |
| Debt Service Fund Series 202 | <u>15</u> |
| | |
| Debt Service Fund Series 203 | <u>19</u> |
| | |
| Month to Mon | <u>th</u> |
| | |
| Long Term Debt Summa | iry |
| | |
| FY22 Assessment Receipt Schedu | ıle |

COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET June 30, 2022

| | General Fund | Capital Reserve Fund | Debt Service Fund | Totals 2022 |
|----------------------------------|-----------------|-------------------------|----------------------|----------------|
| ASSETS: | | | | |
| CASH | | | | |
| OPERATING ACCOUNT - SUNTRUST | \$525,151 | \$76,496 | | \$601,647 |
| STATE BOARD OF ADMINISTRATION | | \$401,068 | | \$401,068 |
| INVESTMENTS | | | | |
| SERIES 2015 | | | | |
| RESERVE | | *** | \$717,123 | \$717,123 |
| REVENUE | | | \$1,091,916 | \$1,091,916 |
| INTEREST | | | \$25 | \$25 |
| REDEMPTION | | | \$1,618 | \$1,618 |
| SINKING FUND | | *** | \$1 | \$1 |
| SERIES 2019 | | | | |
| RESERVE | | | \$566,988 | \$566,988 |
| REVENUE | | | \$466,231 | \$466,231 |
| INTEREST | *** | | \$12 | \$12 |
| REDEMPTION | | | \$728 | \$728 |
| SINKING FUND | | Mana | \$10 | \$10 |
| TOTAL ASSETS | \$525,151 | \$477,564 | \$2,844,653 | \$3,847,367 |
| LIABILITIES: | | | | |
| ACCOUNTS PAYABLE | \$14,494 | | | \$14,494 |
| FUND EQUITY: FUND BALANCES: | | | | |
| RESTRICTED FOR DEBT SERVICE 2015 | | | \$1,810,683 | \$1,810,683 |
| RESTRICTED FOR DEBT SERVICE 2019 | | *** | \$1,033,969 | \$1,033,969 |
| UNASSIGNED | \$510,657 | \$477,564 | | \$988,221 |
| TOTAL LIABILITIES & FUND EQUITY | \$525,151 | \$477,564 | \$2,844,653 | \$3,847,367 |

COMMUNITY DEVELOPMENT DISTRICT

GENERAL FUND

Statement of Revenues & Expenditures
For The Period Ending June 30, 2022

| | ADOPTED | PRORATED BUDGET | ACTUAL | |
|--------------------------------|-------------|-----------------|--------------|-----------|
| REVENUES: | BUDGET | THRU 6/30/22 | THRU 6/30/22 | VARIANCE |
| | | | | |
| ASSESSMENTS - TAX ROLL | \$674,659 | \$674,659 | \$679,074 | \$4,415 |
| ASSESSMENTS - DIRECT BILLED | \$20,416 | \$20,416 | \$20,416 | \$0 |
| TOTAL REVENUES | \$695,075 | \$695,075 | \$699,489 | \$4,415 |
| EXPENDITURES: | | | | |
| ADMINISTRATIVE: | | | | |
| SUPERVISOR FEES | \$12,000 | \$9,000 | \$1,200 | \$7,800 |
| FICA EXPENSE | \$918 | \$689 | \$92 | \$597 |
| ENGINEERING | \$15,000 | \$11,250 | \$5,444 | \$5,806 |
| ATTORNEY | \$25,000 | \$18,750 | \$2,527 | \$16,223 |
| ARBITRAGE | \$1,100 | \$1,100 | \$1,100 | \$0 |
| DISSEMINATION | \$7,000 | \$5,250 | \$5,250 | \$0 |
| ANNUAL AUDIT | \$4,600 | \$4,600 | \$4,700 | (\$100) |
| TRUSTEE FEES | \$7,000 | \$7,000 | \$7,000 | \$0 |
| ASSESSMENT ADMINISTRATION | \$5,000 | \$5,000 | \$5,000 | \$0 |
| MANAGEMENT FEES | \$35,000 | \$26,250 | \$26,250 | (\$0) |
| INFORMATION TECHNOLOGY | \$1,050 | \$788 | \$788 | \$0 |
| WEBSITE MAINTENANCE | \$600 | \$450 | \$450 | \$0 |
| TELEPHONE | \$200 | \$150 | \$0 | \$150 |
| POSTAGE | \$500 | \$375 | \$168 | \$207 |
| PRINTING & BINDING | \$500 | \$375 | \$70 | \$305 |
| INSURANCE | \$10,575 | \$10,575 | \$9,948 | \$627 |
| LEGAL ADVERTISING | \$2,500 | \$1,875 | \$200 | \$1,675 |
| OTHER CURRENT CHARGES | \$300 | \$225 | \$347 | (\$122 |
| OFFICE SUPPLIES | \$200 | \$150 | \$2 | \$148 |
| PROPERTY APPRAISER | \$550 | \$886 | \$886 | \$0 |
| PROPERTY TAXES | \$700 | \$700 | \$656 | \$44 |
| DUES, LICENSES & SUBSCRIPTIONS | \$175 | \$175 | \$175 | \$0 |
| FIELD: | | | | |
| FIELD SERVICES | \$15,000 | \$11,250 | \$11,250 | \$0 |
| ELECTRIC | \$10,000 | \$7,500 | \$6,160 | \$1,340 |
| STREETLIGHTS | \$92,500 | \$69,375 | \$67,563 | \$1,812 |
| WATER & SEWER | \$34,500 | \$25,875 | \$11,126 | \$14,749 |
| LANDSCAPE MAINTENANCE | \$290,000 | \$217,500 | \$170,486 | \$47,014 |
| LANDSCAPE CONTINGENCY | \$15,000 | \$11,250 | \$3,730 | \$7,520 |
| PROPERTY INSURANCE | \$11,675 | \$11,675 | \$10,980 | \$695 |
| LONDON CREEK RANCH MAINTENANCE | \$30,600 | \$22,950 | \$20,000 | \$2,950 |
| LAKE MAINTENANCE | \$17,000 | \$12,750 | \$11,925 | \$825 |
| LAKE CONTINGENCY | \$1,250 | \$938 | \$47 | \$891 |
| DRAINAGE R&M | \$2,500 | \$1,875 | \$0 | \$1,875 |
| IRRIGATION REPAIRS | \$15,000 | \$11,250 | \$9,939 | \$1,312 |
| LIGHTING MAINTENANCE | \$1,810 | \$1,358 | \$0 | \$1,358 |
| REPAIRS & MAINTENANCE | \$12,500 | \$9,375 | \$1,130 | \$8,245 |
| PRESSURE WASHING | \$10,000 | \$7,500 | \$0 | \$7,500 |
| CONTINGENCY | \$10,000 | \$7,500 | \$0 | \$7,500 |
| TRANSFER OUT - CAPITAL RESERVE | \$476,490 | \$476,490 | \$476,490 | \$0 |
| TOTAL EXPENDITURES | \$1,176,293 | \$1,012,022 | \$873,077 | \$138,945 |
| EXCESS REVENUES (EXPENDITURES) | (\$481,218) | | (\$173,588) | |
| FUND BALANCE - BEGINNING | \$481,218 | | \$684,245 | |
| CUMP DALANCE ENDING | ėn | | ¢e10.ce7 | |
| FUND BALANCE - ENDING | \$0 | | \$510,657 | |

COMMUNITY DEVELOPMENT DISTRICT

CAPITAL RESERVE FUND

Statement of Revenues & Expenditures
For The Period Ending June 30, 2022

| Γ | ADOPTED BUDGET | PRORATED BUDGET THRU 6/30/22 | ACTUAL THRU 6/30/22 | VARIANCE |
|--------------------------------|-------------------|---------------------------------|------------------------|----------|
| REVENUES: | | | | |
| TRANSFERIN | \$476,490 | \$476,490 | \$476,490 | \$0 |
| INTEREST | \$0 | \$0 | \$1,074 | \$1,074 |
| TOTAL REVENUES | \$476,490 | \$476,490 | \$477,564 | \$1,074 |
| EXPENDITURES: | | | | |
| CAPITAL OUTLAY | \$64,485 | \$48,364 | \$0 | \$48,364 |
| TOTAL EXPENDITURES | \$64,485 | \$48,364 | \$0 | \$48,364 |
| EXCESS REVENUES (EXPENDITURES) | \$412,005 | | \$477,564 | |
| FUND BALANCE - BEGINNING | \$0 | | \$0 | |
| FUND BALANCE - ENDING | \$412,005 | | \$477,564 | |

COMMUNITY DEVELOPMENT DISTRICT

SERIES 2015 DEBT SERVICE FUND

Statement of Revenues & Expenditures

For The Period Ending June 30, 2022

| [| ADOPTED BUDGET | PRORATED BUDGET THRU 6/30/22 | ACTUAL THRU 6/30/22 | VARIANCE |
|--------------------------------|-------------------|---------------------------------|------------------------|----------|
| REVENUES: | | | | |
| ASSESSMENTS - TAX ROLL | \$1,434,037 | \$1,434,037 | \$1,443,429 | \$9,392 |
| INTEREST | \$100 | \$75 | \$1,236 | \$1,161 |
| TOTAL REVENUES | \$1,434,137 | \$1,434,112 | \$1,444,665 | \$10,553 |
| EXPENDITURES: | | | | |
| INTEREST - 11/1 | \$509,068 | \$509,068 | \$509,068 | \$0 |
| PRINCIPAL - 11/1 | \$415,000 | \$415,000 | \$415,000 | \$0 |
| INTEREST - 05/1 | \$499,730 | \$499,730 | \$499,730 | \$0 |
| TOTAL EXPENDITURES | \$1,423,798 | \$1,423,798 | \$1,423,798 | \$0 |
| EXCESS REVENUES (EXPENDITURES) | \$10,339 | | \$20,867 | |
| FUND BALANCE - BEGINNING | \$1,061,783 | | \$1,789,816 | |
| FUND BALANCE - ENDING | \$1,072,122 | | \$1,810,683 | |

COMMUNITY DEVELOPMENT DISTRICT

SERIES 2019 DEBT SERVICE FUND

Statement of Revenues & Expenditures

For The Period Ending June 30, 2022

| | ADOPTED BUDGET | PRORATED BUDGET THRU 6/30/22 | ACTUAL THRU 6/30/22 | VARIANCE |
|--------------------------------|-------------------|---------------------------------|------------------------|----------|
| REVENUES: | | | | |
| ASSESSMENTS - TAX ROLL | \$1,061,691 | \$1,061,691 | \$1,068,644 | \$6,953 |
| ASSESSMENTS - DIRECT BILLED | \$71,910 | \$71,910 | \$71,910 | \$0 |
| INTEREST | \$50 | \$38 | \$787 | \$749 |
| TOTAL REVENUES | \$1,133,651 | \$1,133,639 | \$1,141,341 | \$7,702 |
| EXPENDITURES: | | | | |
| INTEREST - 11/1 | \$409,053 | \$409,053 | \$409,053 | \$0 |
| PRINCIPAL - 5/1 | \$320,000 | \$320,000 | \$320,000 | \$0 |
| INTEREST - 05/1 | \$409,053 | \$409,053 | \$409,053 | \$0 |
| TOTAL EXPENDITURES | \$1,138,106 | \$1,138,106 | \$1,138,106 | \$0 |
| EXCESS REVENUES (EXPENDITURES) | (\$4,455) | | \$3,235 | |
| FUND BALANCE - BEGINNING | \$445,185 | | \$1,030,735 | |
| FUND BALANCE - ENDING | \$440,730 | | \$1,033,969 | |

Shingle Creek Community Development District

\$1,200 \$5,444 \$1,100 \$5,757 \$1,100 \$5,700 \$26,700 \$26,700 \$1,700 \$1,700 \$26,700 \$1,700 \$26,250 \$1,700 \$26,250 \$47 \$0,933 \$0,933 \$1,130 \$0 \$0 \$476,480 \$679,074 \$6,160 \$6,160 \$67,563 \$11,126 \$170,486 \$3,730 \$10,980 \$20,000 \$873,077 \$699,489 Total នន & 88 ************ 88 \$19,896 \$7,484 \$1,506 \$19,361 (\$28,435) \$000,85 88888888 8 8 8 8 E \$9,172 \$19,173 \$0 \$2,000 \$1,325 \$7,484 3 3 3 \$1,250 \$726 \$7,574 \$727 \$19,173 \$20,400 \$41,437 \$1,250 \$708 \$7,573 \$1,209 \$18,797 \$13,311 \$0 \$8,000 \$1,325 \$47,160 \$0 \$0 \$0 \$1,325 \$17,288 \$1,250 \$719 \$7,553 \$1,358 \$1,358 88888888 \$39,692 \$1,250 \$716 \$7,552 \$1,652 \$18,797 \$0 \$2,000 \$1,325 \$19,332 \$41,869 \$0 \$0 \$0 \$1,325 \$491,547 \$0 \$0 \$1,647 \$0 \$0 \$0 \$0 \$0 \$0 \$516,637 \$491.547 \$1,250 \$652 \$7,438 \$1,644 \$18,797 \$0 \$0 \$1,325 \$35,555 \$62,781 \$88,128 \$98,336 \$0 \$1,325 (\$64,193) \$1,250 \$639 \$7,421 \$865 \$18,797 \$10,980 \$64,193 88 PROPERTY INSURANCE LONDON CREEK RANCH MAINTENANCE TRANSFER OUT - CAPITAL RESERVE EXCESS REVENUES/(EXPENDITURES) DIJES, LICENSES & SUBSCRIPTIONS ASSESSMENT ADMINISTRATION MANAGEMENT FEES INFORMATION TECHNOLOGY WEBSITE MAINTENANCE ASSESSMENTS - TAX ROLL
ASSESSMENTS - DIRECT BILLED IRRIGATION REPAIRS LIGHTING MAINTENANCE REPAIRS & MAINTENANCE OTHER CURRENT CHARGES LANDSCAPE MAINTENANCE LANDSCAPE CONTINGENCY PROPERTY APPRAISER PROPERTY TAXES LAKE MAINTENANCE
LAKE CONTINGENCY PRINTING & BINDING PRESSURE WASHING LEGAL ADVERTISING OTAL EXPENDITURES ADMINISTRATIVE: SUPERVISOR FEES FICA EXPENSE WATER & SEWER DISSEMINATION ANNUAL AUDIT OFFICE SUPPLIES DRAINAGE R&M OTAL REVENUES FIELD SERVICES STREETLIGHTS EXPENDITURES: ENGINEERING RUSTEE FEES TELEPHONE ARBITRAGE INSURANCE ATTORNEY REVENUES: POSTAGE

COMMUNITY DEVELOPMENT DISTRICT

LONG TERM DEBT REPORT

| SERIES 2015, SPECIAL ASSESSMENT REVENUE BONDS | | | | | | | |
|---|---------------------------------|--|--|--|--|--|--|
| INTEREST RATE: | 3.625%, 4.500%, 5.125%, 5.400% | | | | | | |
| MATURITY DATE: | 11/1/2045 | | | | | | |
| RESERVE FUND DEFINITION | 50% MAXIMUM ANNUAL DEBT SERVICE | | | | | | |
| RESERVE FUND REQUIREMENT | \$716,689 | | | | | | |
| RESERVE FUND BALANCE | \$717,123 | | | | | | |
| BONDS OUTSTANDING - 9/30/15 | \$21,465,000 | | | | | | |
| LESS: PRINCIPAL PAYMENT 11/1/16 | (\$345,000) | | | | | | |
| LESS: PRINCIPAL PAYMENT 11/1/17 | (\$360,000) | | | | | | |
| LESS: PRINCIPAL PAYMENT 11/1/18 | (\$370,000) | | | | | | |
| LESS: PRINCIPAL PAYMENT 11/1/19 | (\$385,000) | | | | | | |
| LESS: PRINCIPAL PAYMENT 11/1/20 | (\$400,000) | | | | | | |
| LESS: PRINCIPAL PAYMENT 11/1/21 | (\$415,000) | | | | | | |
| CURRENT BONDS OUTSTANDING | \$19,190,000 | | | | | | |

| SERIES 2019, SPECIAL ASSESSMENT REVENUE BONDS | | | | | | | |
|---|---------------------------------|--|--|--|--|--|--|
| INTEREST RATE: | 3.625%, 4.000%, 4.750%, 5.000% | | | | | | |
| MATURITY DATE: | 5/1/2049 | | | | | | |
| RESERVE FUND DEFINITION | 50% MAXIMUM ANNUAL DEBT SERVICE | | | | | | |
| RESERVE FUND REQUIREMENT | \$566,645 | | | | | | |
| RESERVE FUND BALANCE | \$566,988 | | | | | | |
| BONDS OUTSTANDING - 2/27/19 | \$17,895,000 | | | | | | |
| LESS: PRINCIPAL PAYMENT 05/1/20 | (\$295,000) | | | | | | |
| LESS: PRINCIPAL PAYMENT 05/1/21 | (\$305,000) | | | | | | |
| LESS: PRINCIPAL PAYMENT 05/1/22 | (\$320,000) | | | | | | |
| CURRENT BONDS OUTSTANDING | \$16,975,000 | | | | | | |

SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT

SPECIAL ASSESSMENT RECEIPTS - FY2022

TAX COLLECTOR

| | | | | | | | | | ASSESSMENTS ASSESSMENTS | • | 3,372,747 3,170,383 | \$ | 717,718 674,655 | \$ | 1,525,571 1,434,037 | \$ \$ | 1,129,458 1,061,691 | | |
|----------|-------|-------|---|----|------------|----|-----------|----|----------------------------|----|------------------------|---------------|--------------------|----|------------------------|----------|------------------------|----|--------------|
| DATE | | GRO | SS ASSESSMENTS | DI | SCOUNTS/ | cc | MMISSIONS | | INTEREST | N | IET AMOUNT | _{GE} | NERAL FUND | n | 2015 EBT SERVICE | D | 2019 EBT SERVICE | | TOTAL |
| RECEIVED | DIST. | GILO. | RECEIVED | | ENALTIES | - | PAID | | INCOME | • | RECEIVED | ١" | 21.28% | - | 45.23% | | 33.49% | | 100% |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ | | | | | | _ | | - | | | 1012070 | | 451.1010 | | 20071 |
| 11/22/21 | ACH | \$ | 410,579.68 | Ś | 16,422,80 | Ś | 7.883.13 | Ś | - | Ś | 386,273,75 | ŝ | 82,198.76 | Ś | 174,720.49 | Ś | 129,354.49 | Ś | 386,273.75 |
| 11/26/21 | ACH | Ś | 29,800.35 | Ś | 1,370.05 | Ś | 568.61 | Ś | - | Ś | 27,861.69 | İŝ | 5,928.95 | Ś | 12,602.48 | Ś | 9,330.26 | Ś | 27,861.69 |
| 12/8/21 | ACH | \$ | 2,272,649.36 | \$ | 90,903.09 | \$ | 43,634.93 | \$ | - | \$ | 2,138,111.34 | ŝ | 454,988.48 | \$ | 967,116.89 | Ś | 716,005.97 | Ś | 2,138,111.34 |
| 12/9/21 | ACH | \$ | 2,398.86 | \$ | | \$ | 47.97 | \$ | _ | \$ | 2,350.89 | \$ | 500.27 | \$ | 1,063.36 | \$ | 787.26 | \$ | 2,350.89 |
| 12/22/21 | ACH | \$ | 179,394.32 | \$ | 6,490.53 | \$ | 3,458.08 | \$ | - | \$ | 169,445.71 | \$ | 36,057.92 | \$ | 76,644.19 | \$ | 56,743.60 | \$ | 169,445.71 |
| 1/10/22 | ACH | \$ | 84,714.04 | \$ | 2,541.43 | \$ | 1,643.45 | \$ | - | \$ | 80,529.16 | \$ | 17,136.54 | \$ | 36,425.19 | \$ | 26,967.43 | \$ | 80,529.16 |
| 1/10/22 | ACH | \$ | 10,835.88 | \$ | 308.85 | \$ | 210.54 | \$ | - | \$ | 10,316.49 | \$ | 2,195.34 | \$ | 4,666.39 | \$ | 3,454.76 | \$ | 10,316.49 |
| 2/10/22 | ACH | \$ | 1,757.45 | \$ | 25.02 | \$ | 34.65 | \$ | - | \$ | 1,697.78 | \$ | 361.29 | \$ | 767.94 | \$ | 568.55 | \$ | 1,697.78 |
| 2/10/22 | ACH | \$ | 82,986.24 | \$ | 1,818.63 | \$ | 1,623.36 | \$ | - | \$ | 79,544.25 | \$ | 16,926.96 | \$ | 35,979.69 | \$ | 26,637.60 | \$ | 79,544.25 |
| 3/10/22 | ACH | \$ | 58,970.44 | \$ | 632.96 | \$ | 1,166.74 | \$ | - | \$ | 57,170.74 | \$ | 12,165.89 | \$ | 25,859.64 | \$ | 19,145.21 | \$ | 57,170.74 |
| 3/10/22 | ACH | \$ | 5,489.72 | \$ | - | \$ | 109.80 | \$ | - | \$ | 5,379.92 | \$ | 1,144.84 | \$ | 2,433.46 | \$ | 1,801.62 | \$ | 5,379.92 |
| 4/8/22 | ACH | \$ | 82,013.76 | \$ | 21.45 | \$ | 1,639.84 | \$ | - | \$ | 80,352.47 | \$ | 17,098.95 | \$ | 36,345.27 | \$ | 26,908.26 | \$ | 80,352.47 |
| 4/8/22 | ACH | \$ | 15,831.38 | \$ | - | \$ | 316.63 | \$ | - | \$ | 15,514.75 | \$ | 3,301.53 | \$ | 7,017.68 | \$ | 5,195.54 | \$ | 15,514.75 |
| 5/9/22 | ACH | \$ | 40,974.91 | \$ | - | \$ | 819.50 | \$ | - | \$ | 40,155.41 | \$ | 8,545.04 | \$ | 18,163.21 | \$ | 13,447.15 | \$ | 40,155.41 |
| 5/9/22 | ACH | \$ | 3,007.01 | \$ | - | \$ | 60.14 | \$ | - | \$ | 2,946.87 | \$ | 627.09 | \$ | 1,332.94 | \$ | 986.84 | \$ | 2,946.87 |
| 6/8/22 | ACH | \$ | 24,601.75 | \$ | - | \$ | 492.04 | \$ | - | \$ | 24,109.71 | \$ | 5,130.53 | \$ | 10,905.38 | \$ | 8,073.81 | \$ | 24,109.71 |
| 6/8/22 | ACH | \$ | 301.55 | \$ | - | \$ | 6.03 | \$ | - | \$ | 295.52 | \$ | 62.89 | \$ | 133.67 | \$ | 98.96 | \$ | 295.52 |
| 6/17/22 | ACH | \$ | 70,500.55 | \$ | - | \$ | 1,410.01 | \$ | - | \$ | 69,090.54 | \$ | 14,702.41 | \$ | 31,251.24 | \$ | 23,136.89 | \$ | 69,090.54 |
| | | \$ | 540 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2 |
| | | \$ | (4) | \$ | - | \$ | - | \$ | - | \$ | • | \$ | • | \$ | • | \$ | - | \$ | |
| TOTALS | | Ś | 3,376,807,25 | Ŝ | 120,534,81 | \$ | 65,125.45 | \$ | | Ś | 3,191,146.99 | Ś | 679,073.67 | Ś | 1,443,429.11 | Ś | 1,068,644.21 | Ś | 3,191,146.99 |

DIRECT BILLED ASSESSMENTS

| LE | EN OT HOLDINGS, LLC | | | 92,325.68 | \$20,415.68 | \$71,910.00 | | | |
|----|------------------------|---------|--------------|-----------|-----------------|--------------------|-----------------|----|----------------|
| Γ | DATE DUE RECEIVED DATE | | CHECK NO. | | NET ASSESSED | AMOUNT RECEIVED | GENERAL FUND | | SERIES 2019 |
| | 12/1/21 | 11/1/21 | 1718940 | \$ | 46,162.84 | \$ 46,162.84 | \$ 10,207.84 | \$ | 35,955.00 |
| 1 | 1/31/22 | 2/1/22 | 1744676 | \$ | 23,081.42 | \$ 23,081.42 | \$ 5,103.92 | \$ | 17,977.50 |
| ı | 1/31/22 | 5/1/22 | 1744676 | \$ | 23,081.42 | \$ 23,081.42 | \$ 5,103.92 | \$ | 17,977.50 |
| E | | | | \$ | 92,325.68 | \$ 92,325.68 | \$ 20,415.68 | \$ | 71,910.00 |

SECTION 3

BOARD OF SUPERVISORS MEETING DATES SHINGLE CREEK COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2023

The Board of Supervisors of the Shingle Creek Community Development District will hold their regular meetings for Fiscal Year 2023 at 12:00 p.m., at the Oasis Club at ChampionsGate, 1520 Oasis Club Blvd., ChampionsGate, FL 33896, on the first Monday of the month, unless otherwise indicated, as follows:

October 3, 2022
November 7, 2022
December 5, 2022
January 2, 2023 (National Holiday - Consider Cancelling/Rescheduling)
February 6, 2023
March 6, 2023
April 3, 2023
May 1, 2023
June 5, 2023
(Historically No July Meeting Scheduled)
August 7, 2023
Exception: September 11, 2023

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained from the District Manager, Governmental Management Services – Central Florida, LLC, 219 E. Livingston Street, Orlando, FL 32801 or by calling (407) 841-5524.

There may be occasions when one or more Supervisors or staff will participate by speaker telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (407) 841-5524 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

George S. Flint
District Manager
Governmental Management Services - Central Florida, LLC